## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0611017024 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/20/2006 07:49 AM Pg: 1 of 2

OFFICE



## **SATISFACTION**

WASHINGTON MUTUAL - CLIE\* 1 § 08 #:0053988432 "BIEDA" Lender ID:F25/970/1687017829 Cook, Illinois PIF: 04/03/2006 MERS #: 100049504915309761 VRV # 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that V'ASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DAVID J BIEDA AND CYNTHIA M BIEDA, HUSPAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROVIDENT MCRTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/07/2002 Recorded: 10/23/2002 in Book/Pee/Liber: N/A Page/Folio: N/A as Instrument No.: 0021166870, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 302(EXCEPT THE SOUTH 22.90 FEET THEREOF' AND LOT 303 (EXCEPT THE NORTH 14.10 FEET THEREOF) IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30 AND ALL OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 ALL IN TOWNSHIP 42 NORTH, RANGE11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-30-421-029 VOLUME NUMBER: 023/

Assessor's/Tax ID No. 03-30-421-029-0234

Property Address: 33 S KASPER AVENUE, ARLINGTON HGTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On April 7th, 2006

J TATE, Lien Release Assistant Secretary

SMY

0611017024 Page: 2 of 2

SATI FACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Florida COUNTY OF Duval

On April 7th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

Ander.

Propositivo or Cook Country Clark's Office Prepared By: Paulette Anderson, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937