

UNOFFICIAL COPY



Doc#: 0611022071 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2006 11:58 AM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. **6100158697**

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ANTHONY LOPARCO AND MARY A LOPARCO, HIS WIFE, NOT AS JOINT TENANTS  
OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY  
3505 W 147TH ST, MIDLOTHIAN, IL 60445**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of February, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0407035197**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOTS 7 AND 8 IN BLOCK 1 IN MARKHAM MIDLOTHIAN ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 19, 1926 AS DOCUMENT 9377196, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 28-11-401-007 AND 008  
Witness hands and seals, April 11, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 11, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

**Please mail recorded document to:**  
**ANTHONY OR MARY LOPARCO**  
**3505 W 147TH ST**  
**MIDLOTHIAN, IL 60445**



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