

UNOFFICIAL COPY



When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0611022109 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2006 02:33 PM Pg: 1 of 2

WMC#: 5400262
FB #: 5400262
INV#: 1697561934
Pool#: FNMA 255629
Effective Date: 02/01/2006

ASSIGNMENT OF MORTGAGE/DEED

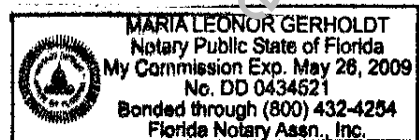
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR **WASHTENAW MORTGAGE COMPANY**, A MICHIGAN CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FIDELITY BANK, A FEDERALLY CHARTERED SAVINGS BANK, WHOSE ADDRESS IS 100 E. ENGLISH, WICHITA, KS 67202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 12/10/2004, and made by **FAITH JACKSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book Page as Instr# 0436449062 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

known as: 7246 S BENNETT AVE CHICAGO, IL 60649
04/10/2006 20 25 119 024 0000
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 10TH DAY OF APRIL IN THE YEAR 2006, by **CRYSTAL MOORE** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WMC FM 5304052 CSN877394 MIN 100021800054002627

MERS PHONE 1-888-679-MERS

SC
SY
D
SY
MY
MI

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THE NORTH 37 1/2 FEET OF LOT 4 IN COUNTY CLERK'S SURVEY AND PLAT OF LOS 6 AND 11 AND 14 IN SUBDIVISION OF EAST HALF NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 20 25 119 024

Property of Cook County Clerk's Office