

# UNOFFICIAL COPY

**PREPARED BY:**

B. George Oleksiuk and Associates, P.C.  
422 E. Palatine Road  
Palatine, IL 60074



Doc#: 0611026127 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2006 12:08 PM Pg: 1 of 2

**MAIL TAX BILL TO:**

Jack L. Johnson, President  
International Health Management Associates, Inc.  
2122 Palmer Drive  
Schaumburg, IL 60173

**MAIL RECORDED DEED TO:**

Vincent DiPiero, Esq.  
1127 S. Manheim Rd., Suite 308  
Westchester, IL 60154-7187

13799071

## SPECIAL WARRANTY DEED

THE GRANTOR, The Arnold Investment Group, Ltd., of the City of Schaumburg, State of IL, a corporation organized and existing under the laws of the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Jack L. Johnson and Anita L. Johnson, husband and wife, of Schaumburg, IL, not as Tenants in Common but as Joint Tenants, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

THAT PART OF LOT 9 IN TOLLWAY INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 33 AND PART OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DESCRIBED AS FOLLOWS:


BEGINNING AT THE EASTERNMOST CORNER OF SAID LOT 9, BEING THE INTERSECTION OF THE SOUTHERLY LINE OF PALMER DRIVE WITH THE WESTERLY LINE OF HAMMOND DRIVE; THENCE SOUTHWESTWARD ALONG THE SAID WESTERLY LINE OF HAMMOND DRIVE, SOUTH 21 DEGREES 40 MINUTES 34 SECONDS WEST, A DISTANCE OF 320 FEET TO THE SOUTHERNMOST CORNER OF SAID LOT 9; THENCE NORTHWESTWARD ALONG THE SOUTHERLY LINE OF SAID LOT 9, NORTH 74 DEGREES 35 MINUTES 36 SECONDS WEST, A DISTANCE OF 310.00 FEET; THENCE NORTH 15 DEGREES 31 MINUTES 09 SECONDS EAST, A DISTANCE OF 375.91 FEET TO A POINT ON A CURVED LINE BEING THE SOUTHERLY LINE OF PALMER DRIVE; THENCE SOUTHEASTERLY ALONG THE SAID CURVED LINE CONVEXED TO THE SOUTH WEST OF 740.48 FEET IN RADIUS FOR AN ARC LENGTH OF 172.01 FEET TO A POINT OF TANGENCY; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF PALMER DRIVE, BEING TANGENT TO THE LAST DESCRIBED CURVE, SOUTH 68 DEGREES 19 MINUTES 26 SECONDS EAST, A DISTANCE OF 177.99 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 02-34-300-033-0000  
Property Address: 2122 Palmer Drive, Schaumburg, IL 60173

2 ✓

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

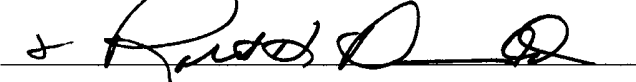
Dated this 10th Day of April 20 06

  
**VILLAGE OF SCHAUMBURG**  
**REAL ESTATE TRANSFER TAX**

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7925      \$1575.00

Robert H. Arnold, President/Secretary of The Arnold Investment Group, Ltd.

By: 

Attorneys' Title Guaranty Fund, Inc.  
33 N. Dearborn, Suite 650  
Chicago, Illinois 60602-3104  
(312) 372-1735

Special Warranty Deed: Page 1 of 2

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Special Warranty Deed - Continued

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

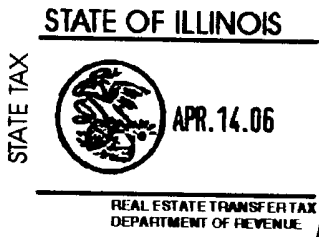
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Robert H. Arnold, President and Secretary of The Arnold Investment Group, Ltd., personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10th Day of April 20 06

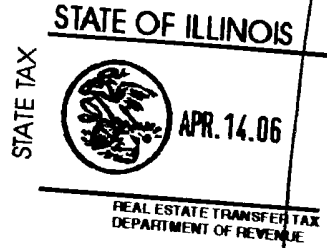
Bohdan Oleksiuk  
Notary Public

My commission expires: \_\_\_\_\_

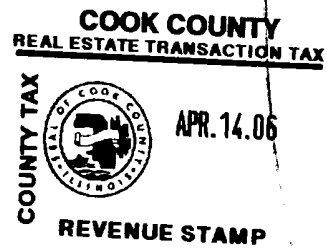
Exempt under the provisions of paragraph \_\_\_\_\_



# 0000009912  
REAL ESTATE TRANSFER TAX  
00900.00  
FP326652



# 0000009913  
REAL ESTATE TRANSFER TAX  
00675.00  
FP326652



# 0000025035  
REAL ESTATE TRANSFER TAX  
00787.50  
FP326665

Property of Cook County Clerk's Office