

UNOFFICIAL COPY



Doc#: 0611033176 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/20/2006 10:30 AM Pg: 1 of 3

AW 590465 call on

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60706
"Together We Made It Happen"
1-708-867-6600 FAX 1-708-867-2679

PARTIAL RELEASE OF MORTGAGE

Loan # 106447-12

Borrower: 2931-35 N. Natoma, LLC

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: 2931-35 N. Natoma, L. L. C. and Parkway Bank & Trust Company Whose address is 4800 N. Harlem Harwood Hts., IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated August 22, 2005 and recorded as Document Number(s) 0524333173 and 0524333174 the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See Legal Attached:

P.I.N : 13-30-219-026-0000 & 13-30-219-027-0000
C.K.A :2919 Unit 1, 3,4,8,9,11 N. Natoma Ave. Chicago IL

396
C.F

BOX 333-CTI

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Assistant Vice President, and attested by its Mortgage Loan Officer , and its corporate seal is hereto affixed March 28, 2006.

PARKWAY BANK AND TRUST COMPANY

By: Janet Hoiberg
Janet Hoiberg, Assistant Vice President

Attest: Lucia Sautariello
Lucia Sautariello, Mortgage Loan Officer



ACKNOWLEDGMENT

STATE OF ILLINOIS)
)ss.
COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Janet Hoiberg, Assistant Vice President and Lucia Sautariello, Mortgage Loan Officer personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal March 28, 2006.

Sandy Auriemma
NOTARY PUBLIC



This instrument was prepared by
Sandy Auriemma
4800 N. Harlem Avenue
Harwood Heights, Illinois 60706

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PARCEL 1: UNIT 2919 Unit1,3,4,8,9,11, FURTHER DESCRIBD AS FOLLOWS: THAT PART OF THE NORTH ½OF LOT 102 IN THE FIRST ADDITION TO MONTCLARE GARDENS, BEING A SUBDIVISION OF THE WEST ½OF THE NORTHEAST ¼(EXCEPT THAT PART TAKEN FOR RAILROAD RIGHT OF WAY) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF LOT 102, AT A POINT WHICH IS 31.77 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 102, AS MEASURED ALONG SAID SOUTH LINE OF LOT 102, TO A POINT ON THE NORTH LINE OF SAID LOT 102 WHICH IS 32.50 FEET EAST OF THE NORTHWEST CORNER OF SAIT LOT 102, AS MEASURED ALONG SAID NORTH LINE OF LOT 102, IN COOK COUNTY, ILLINOIS.

PARCEL 2 : A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FOR IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 30, 2004 AS DOCUMENT 0436519071 AND AMENDED AND RESTATED BY INSTRUMENT RECORDED JANUARY 10, 2005 AS DOCUMENT 0501027033 AND FIRST AMENDMENT RECORDED APRIL 21, 2005 AS DOCUMENT 0511118133 AND SECOND AMENDMENT RECORDED OCTOBER 19, 2005 AS DOCUMENT 0529219025 AND AS CREATED BY DEED DATED ----- AND RECORDED ----- AS DOCUMENT ----- FROM ----- TO-----FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 10 FEET OF THE NORTH ½OF LOT 102 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID, AND THE NORTH 10 FEET OF THE SOUTH ½OF LOT 102 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID.