

UNOFFICIAL COPY

TRUSTEE'S DEED

THIS INDENTURE, dated June 14, 2005 between LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, successor trustee duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated July 11, 1984 and known as Trust Number 14811481 party of the first part, and Sarasota Trails Master Association, party/parties of the second part.

RTU 3251 10/11 MPY

Doc#: 0528655213 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2005 01:35 PM Pg: 1 of 3



Doc#: 0611034059 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2006 01:29 PM Pg: 1 of 3

(Reserved for Recorders Use Only)

* 1112 Gulf Keys Road, Elgin, Illinois 60120

Address of Grantee: ~~* Roads of Sarasota Trails Homeowners Association, an Illinois not for~~
WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

~~* profit corporation~~

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Commonly Known As: Common Elements - Various Pins, Streamwood, IL 60000

Property Index Numbers: See Attached Exhibit "A"

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

By: Harriet Denisewicz
Harriet Denisewicz, Trust Officer

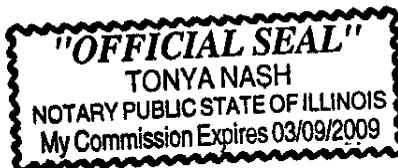
Prepared By: Harriet Denisewicz, LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

(* RE-RECORDED FOR PURPOSES OF CORRECTING GRANTEE'S ADDRESS)

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) Harriet Denisewicz, Trust Officer of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of August, 2005

Tonya Nash
NOTARY PUBLIC



MAIL TO: William S. Bazianes
Kovitz Shofin Nashit
750 Lake Cook Rd, #350
Buffalo Grove, IL 60089

SEND FUTURE TAX BILLS TO:

Sarasota Trails Master
Association
1112 Gulf Keys Rd.
Elgin IL 60120

UNOFFICIAL COPY

EXHIBIT A

Property Address:

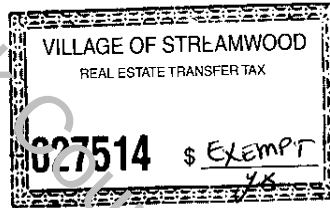
COMMON ELEMENTS- VARIOUS PINS,
STREAMWOOD IL 60000

Legal Description:

SARASOTA TRAILS UNIT 1 PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 85113985 AND RERECORDED AS DOCUMENT NO 89046078, EXCEPTING THEREFROM LOTS 1 THROUGH 27, INCLUSIVE, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

06-28-205-028
06-28-205-029
06-28-205-030



EXEMPT PURSUANT TO §31- 45 (e) OF
THE REAL ESTATE TRANSFER TAX LAW

[Signature]

REPRESENTATIVE

10-4-05

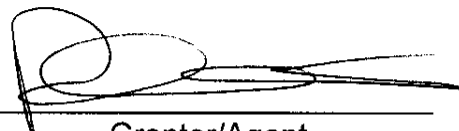
DATED

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The Grantor, or Grantor's Agent, affirms that, to the best of the Grantor's knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 10/4, 2005



Grantor/Agent

Subscribed and sworn to before me this
4th day of October, 2005

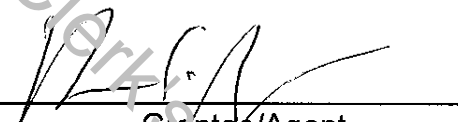
Patricia A. Weber

Notary Public



The Grantee, or Grantee's Agent, affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 10/4, 2005



Grantee/Agent

Subscribed and sworn to before me this
4th day of October, 2005

Patricia A. Weber

Notary Public



NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantor or Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)