

# UNOFFICIAL COPY

## SATISFACTION OR RELEASE OF MECHANICS LIEN



Doc#: 0611034066 Fee: \$18.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2006 01:52 PM Pg: 1 of 3

STATE OF ILLINOIS

} SS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to Mechanics' Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Leo A. Hart, President of National Decorating Service, Inc., Sub-Contractor, does hereby acknowledge satisfaction or release of the claim for lien against Ryan Industries Group, Inc., Contractor, and Northwestern University, Owner, for Six Thousand Eight Hundred Fifty-Five Dollars and Forty-Two Cents (\$6,855.42), on the following property, to-wit:

Address: Cresap Laboratory  
2021 Sheridan Road  
Evanston, IL 60201

P.I.N. #'s: 11-07-400-001-0000 & 11-18-204-001-0000

**LEGAL DESCRIPTION: (ATTACHED)**

Which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Mechanics' Lien Document No. 0610045096.

National Decorating Service, Inc

By: 

Leo A. Hart, President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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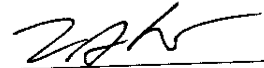
**Prepared by/Mail to:** ← **Recorder Return To**

*The Law Offices of  
Richard P. Reichstein, Ltd.  
221 N. LaSalle Street, Suite 1137  
Chicago, IL 60601*

## VERIFICATION

State of Illinois  
County of DuPage

The affiant, Leo A. Hart, being duly sworn, on oath deposes and says that the affiant is President of National Decorating Service, Inc.; that the affiant has read the foregoing Satisfaction or Release of Mechanics' Lien and knows the contents thereof; and all the statements therein contained are true.

  
\_\_\_\_\_  
Leo A. Hart, President

Subscribed and sworn to  
Before me, this 18<sup>th</sup> day of April,  
2006.

MY COMMISSION EXPIRES:

  
\_\_\_\_\_  
Notary Public Signature



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Legal Description of Property:

Address: Cresap Laboratory  
2021 Sheridan Road  
Evanston, IL 60201

P.I.N. #'s: 11-07-400-001-0000 & 11-18-204-001-0000

PARCEL 1:

BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTION 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1875, AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EASTLINE OF SHERIDAN ROAD; A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.