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Doc#: 0611039003 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2006 09:57 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NUMBER 4128392**

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, formerly known as **Manufacturers Bank** a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Techuho Lee and Hi Ok Lee, husband and wife** heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **June 8, 2001** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, on **June 21, 2001**, as Document No. **0010543053** and **0010543054**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

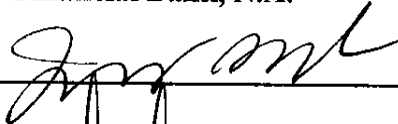
**LOTS 8 AND 9 IN BLOCK 2 IN ENGEL'S OAKTON STREET SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING EAST OF PRAIRIE ROAD OF LOT 7 IN SUPERIOR COURT PARTITION OF THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

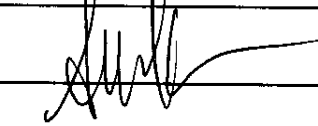
**PERMANENT REAL ESTATE INDEX NUMBER(S): 10-23-332-037, 10-23-332-038**  
**ADDRESS (ES) OF PREMISES: 3636 W. OAKTON ST., SKOKIE, IL 60076**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands, this 22nd day of February, 2006.

**MB Financial Bank, N.A.**

By:   
\_\_\_\_\_  
JOY PARK VICE PRESIDENT

By:   
\_\_\_\_\_  
SUSAN KIM ASSISTANT VICE PRESIDENT

This instrument was prepared by: MB Financial Bank, N.A., 6111 N, River Road, Rosemont, IL 60018

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### Acknowledgements:

STATE OF ILLINOIS \_\_\_\_\_ )  
 )  
COUNTY OF COOK ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOY PARK, VICE PRESIDENT of MB Financial Bank, N.A. and SUSAN KIM, ASSISTANT VICE PRESIDENT of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally Acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this- 22<sup>nd</sup> day of February, 2006

Eunyoung Cho  
Notary Public

My Commission Expires: \_\_\_\_\_

