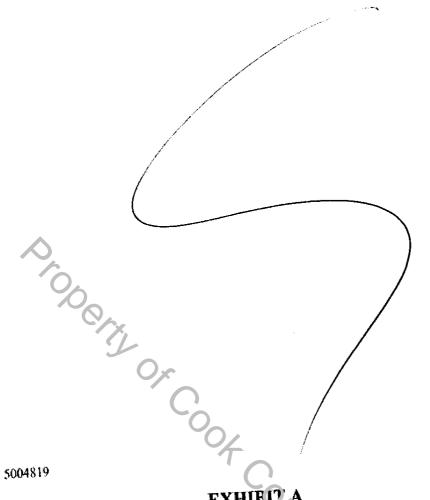
## Son 4819 UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY TO PURCHASE SPECIFIC REAL

ESTATE DEFINED HEREIN.	
Amy Zielazinski,	0011140107 Foo: \$26.00
residing at, Address 4202 Gunderson	Doc#: 0611149107 Fee: \$26.00 Eugene "Gene" Moore
Stickney /	Cook County Recorder of Deeds
and being the purchaser of the property	Date: 04/21/2006 11:26 AM Pg: 1 of 2
commonly known as property address	
4202 Gunderson	
Stickney 16	
does hereby consting eand appoint	
Kevin Mc Cutcheon.	
the length are an in C. (C. )	
with full power by said	with respect to the purchase of the premises commonly known
as 4202 (ronderson Stic	with respect to the purchase of the premises commonly known
(Property Address)	KNEG 16 60402
(see legal description attached) to any pury, with	h full authority to complete or execute in behalf of the under-
signed any contracts, mortgages, supporting airti	davits, checks, or other documents related to the our choose to the
purchase such property, together with all about	mant interests on such terms and conditions as said attacks.
lact shall deem proper. Further, the undersigned	does hereby grant to said attornaying fact the full manner and
mornly to do and perform all and every act and the	AIRS Whatsoever, requisite and necessary to be done in chart and
to the premises, as fully to all intents and purpos	es as the undersigned might or could do if name all a manage
with this power of substitution and revocation he	CCDV ratifying and confirming all that sold
kevin Mc Cutche On or his/her subst	itute shall lawfully do or cause to be done by virtue hereof.
	is power of Attorney exprises on January 15 Zac
PIN 1906222046 1h	as placed of the state of the
N WITNESS WHEREOF, the undersigned ha	s executed this Limited Power of Attorney
this 201 day of December, 2005.	
Maria Dulka di adi	1,0
HIM AUGUNAU	
AMY CICAZINSK,	
State of TEXAS	County of Harris
	County of Holff13
On December (month) 29 (desci. 2005.	before me the undersigned, a Notary Public in and for said State,
The second of the food in the second	// // / / / / / / / / / / / / / / / /
hat he signed, sealed and delivered the instrumer	(borrower), and acknowledged the foregoing at as his free and voluntary act for the uses and purposes therein
et forth.	at as his noe and voluntary act for the uses and purposes therein
WITNESS my hand and notorial seal this	day of December ,2005.
}	
JULIE L ARNOLD	( \XII) \ ( \ \II) \d ( - \ )
My Commission Expires September 21, 2008	Notary Public
1 Verne V	)   / / / / / / / / / / / / / / / / / /

0611149107 Page: 2 of 2

## **UNOFFICIAL COPY**



File No.: 5004819

## EXHIEO' A

LOT 37 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 6 FEET OF LOT 38 IN BLOCK 3 IN CEPEK'S SUBDIVISION OF BLOCKS 13 AND 14 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIP O PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

