UNOFFICIAL COPY

Loan number 7076909949 MAIL TO:	
see address below	
NAME & ADDRESS OF PREPARER:	© 1753886
Denise Money	Doc#: 0611153086 Fee: \$28.50
Mortgage Service Center Mail Stop SV-03	Cook County Recorder of D
4001 Leaden Hall Road	Date: 04/21/2006 02:21 PM Pg: 1 of 3
Mt. Laurel, NJ 08054	
1	
!	
Release of Mortgage	
STATE OF ILLINOIS	
Know All Men by These Presents, That MERRILL L	YNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey
for and in consideration of one dollar, and for cine:	good and valuable consideration, the receipt whereof is hereby confessed, do hereby
remise, convey, and release unto JAMES R DAVIS	/JRIDGET DAVIS//
of the County of COOK and State of ILLINOIS all n	ight, title. interest, claim, or demand, whatsoever THEY may have acquired in, through
or by a certain MORTGAGE, bearing the date 05/17	7/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois,
as Book . Page . Document No. 0417349273, to the	e premises therein described, situated in the County of COOK, as follows to wit:
Tax ID 14-18-119-002	on our will as in the county of cook, as follows to will.
2131 W EASTWOOD CHICAGO, IL 60625	46.
POA RECORDED 6/22/01, BK 3088, PG 6, INST.	10548075
SEE ATTACHED LEGAL	
WITNESS hand and seal on thi	is 2 day of March 2006.
	PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP
ATTORNEY IN FACT FOR MERRILL LYNCH CRED	OIT CORP
(Seal)	(Seal)
DENISE MONEY Witness	NICOLE S. IOVINE ASSISTANT VICE PRESIDENT
(Seal)	(Seal)
CLORE BROWN Witness	DANA M. GRIFFITH ASSISTANT SECRETARY

0611153086 Page: 2 of 3

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 2, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

JOEA JOHNSON

Notary Public

(Seal)

Joe A. Johnson
Notary Public of New Jersey
My Commission Expires 01/29/2007

My commission expires on

0611153086 Page: 3 of 3

04 11:52AUNOFFICIA _NO. 1540___P. 3/6_

Republic Title Company 1941 Rohlwing Road Rolling Meadows, IL 60008

> **ALTA Commitment** Schedule A1

File No.: RTC31023

Property Address.

2131 W EASTWOOD, CHICAGO IL 60625

Legal Description:

LOT 19 IN BLOCK 5 IN THOMAS J. LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6 OF COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Ounty Clork's Office

Permanent Index No.: 14-18-119-002