INQFFICIAL CO

Doc#: 0611155088 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/21/2006 03:23 PM Pg: 1 of 2

Date: 03/16/06

Order Number:

2000

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MARCH 3, 2005 AND RECORDED MARCH 22, 2005 AS DOCUMENT NO. 0508120049 MADE BY WALTER CASTRO TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR AEG/5 FUNDING CORP., TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$68,000.00. 15 Ox Coo

- 2. The above referenced mortgage has been paid in accordanc; with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or july appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgage or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Anita J. Navalany

Telephone No.: (847) 588-0300

- le State of Illinois

County of
This Instrument was acknowledged before me on I by I anch OL

Insurance Company.

as (officer, for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by: Anita J. Navalany Address:

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714 WALTER CASTRO Return to:

8850 EWING AVE

CRTOFRES SKOKIE, ILLINOIS 60076

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UNOFFICIAL COPY

Permanent Index Number: 10-14-423-016-0000

Common Address: 8850 EWING AVE

SKOKIE, ILLINOIS 60076

Legal Description:

LOTS 236 AND 237 IN SWENSON BROTHERS SECOND ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 5 AND 6 (EXCEPT THE EAST 660 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS