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Doc#: 0611155115 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2006 03:29 PM Pg: 1 of 3

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Jacor 401444  
8004354742

**WHEN RECORDED MAIL TO:**

**GMAC Mortgage**  
500 Enterprise Road  
Horsham, PA 19044  
Prepared by: William Palmer

**SUBORDINATION AGREEMENT**

**THIS SUBORDINATION AGREEMENT**, made March 28, 2006, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **Mortgage Electronic Registration Systems, Inc.**

**WITNESSETH:**

**THAT WHEREAS** Orlando Ruiz and Diana Ruiz, residing at 2075 Morningview Dr. Hoffman Estates, IL 60192, did execute a Mortgage dated 01/04/2002 to **Mortgage Electronic Registration Systems, Inc.** covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 100,000.00 dated 01/04/2002 in favor of **Mortgage Electronic Registration Systems, Inc.**, which Mortgage was recorded 11/24/2003 as Document No. 0030158079, and herewith further modified to 200,000.00 on 4/2/04 and further modified on 3/28/06 to 150,000.00.

**WHEREAS**, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 300,000.00 dated \_\_\_\_\_ in favor of **RESOURCE PLUS MORTGAGE**, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

**WHEREAS**, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **Mortgage Electronic Registration Systems, Inc.** mortgage first above mentioned.

**NOW THEREFORE**, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

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(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **Mortgage Electronic Registration Systems, Inc.** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **Mortgage Electronic Registration Systems, Inc.** mortgage first above mentioned.

(2) Nothing herein contained shall affect the validity or enforceability of **Mortgage Electronic Registration Systems, Inc.** mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

**Mortgage Electronic Registration Systems, Inc.**

By: Tamika Scott  
 Tamika Scott  
 By: Vernice Mainor  
 Vernice Mainor  
 By: Tamika Scott  
 Tamika Scott  
 By: Vernice Mainor  
 Vernice Mainor

By: Marnessa Birckett  
 Marnessa Birckett  
 Title: Assistant Secretary  
 Attest: Sean Flanagan  
 Sean Flanagan  
 Title: Vice President

COMMONWEALTH OF PENNSYLVANIA :  
 :  
 :ss  
 COUNTY OF MONTGOMERY :



On 3/28/08 before me **Theresa M. D'Andrea**, the undersigned, a Notary Public in and for said County and State, personally appeared Marnessa Birckett personally known to me (or proved to me on the basis of satisfactory evidence) to be the Assistant Secretary, and Sean Flanagan personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.  
Theresa M. D'Andrea  
 Notary Public

COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal  
 Theresa M. D'Andrea, Notary Public  
 Horsham Twp., Montgomery County  
 My Commission Expires October 14, 2008  
 Member, Pennsylvania Association Of Notaries

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000401444 SC

**STREET ADDRESS:** 2075 MORNINGVIEW DRIVE

**CITY:** SCHAUMBURG

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 06-04-208-016-0000

**LEGAL DESCRIPTION:**

LOT 129 IN BRIDLEWOOD FARM UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of Cook County Clerk's Office