UNOFFICIAL COPY

This Instrument Prepared By:

AFTER RECORDED RETURN TO: D3937002 ALTA REAL ESTATE SERVICES, INC. ATTN: RECONVEYANCE DEPT. 10401 DEERWOOD PARK BLVD. JACKSONVILLE, FL 32256



Doc#: 0611156104 Fee: \$26.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/21/2006 10:45 AM Pg: 1 of 2

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

PLEASE RECORD FIRST

LOAN NO. 13016

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 15, 2002 executed by VICTOR GONZON , A NARRIED MAN

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION a corporation organized under the laws of the State co. CALIFORNIA

and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,

CALIFORNIA 92612 and recorded as Document No.

Recorder of Deeds, State of ILLINOIS

, by the County COOK

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RECORDING DATE: 12-19-2002

1057#0021412919

Deutsche Bank Naticeal Trust Company, as trustee for the holders of the CDC Mortgage Capital Trust 2003-HE1 Mortgage Pass-

Through Certificates, Series 2503-HE1

P.I.N.: 17-32-217-020

10401 Deerwood Park Blvd, (ac) sonville, FL 32256

Commonly known as: 3311 S ABERDEEN ST, CHICAGO, ILLINCIS 60608 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CALIFORNIA STATE OF COUNTY OF ORANGE

Na 35,2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared PEGGY LA DUKE

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

My commission Expires: 7-16

ENCORE CREDIT COR CALIFORNIA COMPORATION

Its: SHIPPING MANAGER

Orange County My Comm. Expires Aug. 16, 2006 NOTARY PUBLIC - CALIFORNIA Comm. # 1370437 S3Nor r

JONES Comm. # 1370437 NOTARY PUBLIC CALIFORNIA Orange County
My Comm. Expires Aug. 16, 2006

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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGA

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LEGAL DESCRIPTION

LOT 114 IN HARLAND AND OTHER'S ADDITION TO CHICAGO IN THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office