UNOFFICIAL COPY



0611105247 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/21/2006 03:22 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

) Date: 4 · 10 · 06

Title Order No.: 1361199

Name of Mortgagor(s): Armando Alvarez

Name of Original Mortgages:

Name of Mortgage Service (if 200): Washington Mutual

Mortgage Recording: Volume: Page: or Document No.: 0321203021

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

This certificate of release is made on behalf of the mericagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statem ent.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

FIRST AMERICAN TITLE order #

Permanent Index Number: 13-14-104-053-0000 Vol. 0336

Common Address: 4738 North Lawndale Avenue, Chicago, IL 60625

First American Title Insurance Company

By: Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630)799-7100

State of Illinois County of (LOD)2

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This instrument was acknowledged before me on by as office manager of First American Title Insurance Company.

"Official seal" SAMUEL PEREZ COMMISSION EXPIRES 03/11/09 Notary Public, State of Illinois
My commission expires:

SAMUEL PEREZ

COMMISSION EXPIRES 03/11/0

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Dieni Road, Warrenville, Illinois 68935

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

The Clark's Office

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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 33 FEET OF THE NORTH 270 45 FEET OF THE EAST 158 FEET (EXCEPT THE EAST 33 FEET THEREOF DEDICATED FOR STREET) OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office