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Doc#: 0611106061 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2006 09:13 AM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005
MIN #: 100031209603293919
MERS Telephone #: 888/679-6377

MID	000	0047883725
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CRef#: 04/22/2006-Pre#: R058-POF
Date: 03/23/2006-Print Batch ID: 1,924.00
PIN/Tax ID #: 32361076689090
Property Address:
22413 CHAPPEL AVE
SAUK VILLAGE, IL 60411

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOYCE E SARACENO, A SINGLE WOMAN AND PAMELA MAJEWSKI, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **04/03/2001**

Loan Amount: **\$45,675.00**

Recording Date: **04/11/2001** Document #: **0010289335**

Legal Description: **LOT 521 IN INDIAN HILLS SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER- SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/10/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Linda Green
Vice President

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State of **GA**

County of **Fulton**

On this date of **04/10/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Raj Parmar

Notary Public.



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

ILmrsd-eR2.0 01/12/2006 Copyright (c) 2005 by DOCX LLC

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