JMOFFICIAL Document Prepared By: ILMRSD

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

O Project #: 708WFHM

leference #: 708-0039283627

08-003/28362 Secondary Reference #: 20%0429 (R045) PIN/Tax ID #: 18-36-108-(13-0000

Property Address:

7741 W. 82ND STREET BRIDGEVIEW, IL 60455 Doc#: 0611106090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/21/2006 09:33 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and sull satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, M. NNFAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do electeby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): RONALD L. WALKER

Original Mortgagee: WELLS FARGO HOME MORTGAGF, INC., A CORPORATION

Loan Amount: \$90,781.00

Date of Mortgage: 2/27/2(04

Date Recorded: 3/24/2004

Comments:

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT; THE WEST 1/2 OF 1 OT 62 IN FRANK DE LUGACHS 79TH STREET ESTATES, A

SUBDIVISION OF THE EAST 1.2 (EXCEPT RAIL ROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING THE RAIL ROAT P. GHT OF WAY) OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THE WEST 1/2 (EXCEPT THE RAIL ROAD RIGHT OF WAY) OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/11/2006

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA/LEETE

VICE PRES. LOAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION

Document #: 0408441118

0611106090 Page: 2 of 2

UNOFFICIAL CO

State of GA County of FULTON

On this date of 04/11/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

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MARY L. KELLY Notary Public - Georgia **Fulton County** Topenty of Coot County Clert's Office My Comm. Expires Oct. 14, 2007