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Document Prepared By: ILMRSD 5 04 8 05 1

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0611106036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2006 08:47 AM Pg: 1 of 2

Project #: 472WFHM
Reference #: 472-9554154



* 4 7 2 - 9 5 5 . 1 5 4 *
Secondary Reference #: 20060428 (R045)
PIN/Tax ID #: 07-24-307-028-0000
Property Address:
5 EGG HARBOUR CT.
SCHAUMBERG, IL 60173

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RAYMOND Y. RACOMA, A SINGLE MAN, NEVER MARRIED**
Original Mortgagee: **SMART MORTGAGE ACCESS, L.L.C., A CORPORATION**

Loan Amount: **\$135,000.00** Date of Mortgage: **12/11/2001**

Date Recorded: **1/7/2002**

Comments:

Document #: **0020023005**

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/07/2006**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **04/07/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

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20023005

EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 4 IN WYNDHAM COVE, A RE SUBDIVISION OF LOT 8 IN LINCOLN MEADOWS SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6, 1989 AS DOCUMENT 89007940 AND CERTIFICATE OF CORRECTION RECORDED JUNE 8, 1990 AS DOCUMENT 90271579, ACCORDING TO THE PLAT OF RE SUBDIVISION RECORDED MARCH 21, 1996 AS DOCUMENT NUMBER 96218335 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4, THENCE NORTH 89 DEGREES 19 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 119.90 FEET; THENCE SOUTH 10 DEGREES 47 MINUTES 15 SECONDS EAST 74.77 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 10 DEGREES 47 MINUTES 15 SECONDS EAST 24.00 FEET; THENCE SOUTH 79 DEGREES 12 MINUTES 45 SECONDS WEST 69.46 FEET; THENCE NORTH 10 DEGREES 47 MINUTES 15 SECONDS WEST 24.00 FEET; THENCE NORTH 79 DEGREES 12 MINUTES 45 SECONDS EAST 69.46 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT FOR THE INGRESS AND EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED MARCH 29, 1996 AS DOCUMENT 96243158.

472-9554154
Cook IL

Cook County Clerk's Office