

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0611106194 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2006 02:57 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 8001423717 "MORGAN" Lender ID: C09/001/0575609281 Cook, Illinois PIF: 03/07/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor to Washington Mutual Home Loans Inc. successor in interest by merger to Fleet Mortgage Corp. holder of a certain mortgage, made and executed by PAUL W MORGAN AND CAROL MORGAN, HIS WIFE, originally to GE CAPITAL MORTGAGE SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 09/30/1993 Recorded: 10/12/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93-814042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-30-210-002

Property Address: 871 HASTINGS LN, HANOVER PARK, IL 60133-2459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans Inc. successor in interest by merger to Fleet Mortgage Corp.

On April 7th, 2006

By:   
J Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On April 7th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

NOTARY PUBLIC  
  
STATE OF FLORIDA  
**Shannon Macklin**  
Commission # DD428678  
Expires May 11, 2009  
Banded Troy Poin - Insurance, Inc. 800-388-7019

(This area for notarial seal)

Prepared By: Virginia Doolen, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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## EXHIBIT A

LOT 2 IN BLOCK 66 IN HANOVER HIGHLANDS UNIT NUMBER 9, A SUBDIVISION  
IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED ON MAY 1, 1969, AS DOCUMENT NUMBER 20828255, IN COOK  
COUNTY, ILLINOIS.

PIN: 08-30-210-002

Property of Cook County Clerk's Office