

# UNOFFICIAL COPY



LOAN NO.: 41172106561432  
PIF DATE: 03/28/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: Robert Senda

Doc#: 0611106216 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2006 03:09 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
EDGARDO B RALLOS  
OPHELIA A RALLOS

Name of Mortgagee:  
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS  
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 0534921014, Volume NA, Page NA, Mortgage Date 12/08/2005, Recorded Date  
12/15/2005

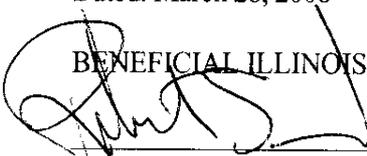
Address of Property: 6556 N MINNETONKA AVE  
CHICAGO, IL 60646

Legal Description of Property: SEE ATTACHED

Tax ID No.: 10-32-418-010

Dated: March 28, 2006

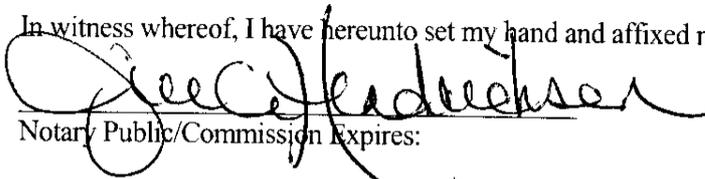
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

  
\_\_\_\_\_  
Robert Senda, VICE PRESIDENT

State of Illinois  
County of Dupage

On March 28, 2006, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory  
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL  
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument  
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 28, 2006.

  
\_\_\_\_\_  
Notary Public/Commission Expires:





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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 15 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35, THAT PART OF THE SW 1/4 OF LOT 38 AND ALL OF LOT 39, W OF RD., ALL OF LOTS 40 TO 44; THENCE SW 1/2 OF LOT 45; ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1992 AS DOC. NO. 148536. TAX MAP OR PARCEL ID NO.: 10-32-418-010

Property of Cook County Clerk's Office



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