

Recording Requested By: Wilshire Credit Corporation

When Recorded Return To:

Alvin Porrata 4628 W Addison St Chicago, IL 60641 Doc#: 0611110071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/21/2006 03:03 PM Pg: 1 of 2

## SATISFACTION

Wilshire Credit Corp #.1240596 "Porrata" ID:/700183420 Cook, IL

MERS #: 100251207001834204 VRU #. 888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALVIN PORRATA, UNMARRILD
Original Mortgagee: .MORTGAGE ELECTRONIC kFGISTRATION SYSTEMS INC.
Dated: 11/17/2005 and Recorded 12/15/2005 as instrument No. 0534911052 in the
County of COOK State of ILLINOIS

Legal:

LOT 1 (EXCEPT THE EAST 10 FEET THEREOF) IN PLOCK 6 IN ROBERTSON'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/' LYING SOUTH OF GRAND AVENUE AND EAST OF THE WEST 26.60 CHAILS THEREOF OF SECTION 33 TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 13-33-423-001-0000 Property Address: 1625 N Lamon Ave, Chicago, IL, 60639-4527

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. On March 30, 2006

SUE JONES, ASST SECRETARY

BMR-20060329-0053 ILCOOK COOK IL BAT: 7457 KXILSOM1

My 2

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## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON March 30, 2006, before me, B RUSSOM, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Sue Jones, Asst Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

B RUSSOM

#399769 11/21/2009 Notary Expires:

(This area for notarial seal)

OFFICIAL SEAL **B RUSSOM** 

NOTARY PUBLIC-OREGON COMMISSION NO. 399769

MY COMMISSION EXPIRES NOV. 21, 2009

851.
(COLUMN)
COLUMN
CO Prepared By: Colleen Thrall P.O. BOX 8517 Portland, OR 97207-8517