

# UNOFFICIAL COPY



Doc#: 061112040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2006 11:51 AM Pg: 1 of 2

\_\_\_\_\_[Space Above this Line for Recording Date]\_\_\_\_\_  
MIN: 100073020049968041 MERS Phone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 216800  
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48901 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 2/17/2005, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, IL, as Document No. 0506020054, for the property legally described as follows:

UNIT NUMBER 413 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 333 S. DESPLAINES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0329010168 AND AMENDED FROM TIME TO TIME IN SUBDIVISION OF BLOCK 28 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BORROWER(S): THOMAS JAMES RICE

PIN: 17161180030000

Which has the address of: 333 S DESPLAINES ST UNIT 413, Chicago IL 60661, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



yes  
yes  
CB

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

BY: Lee McGinty  
Lee McGinty, Assistant Vice President

ATTEST:  
BY: Lola F. Prater  
Lola F. Prater, Witness

STATE OF ILLINOIS )  
County of DuPage ) SS

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lee McGinty, Assistant Vice President, and Lola F. Prater, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Debbie Schultz  
Notary Public



This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515

