

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 10656 Prime Acceptan 8226181 **UCC Direct Services** P.O. Box 29071 ILIL Glendale, CA 91209-9071 **FIXTURE** 

Doc#: 0611116029 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/21/2006 02:32 PM Pg: 1 of 2

|  |                                       | 1  |   |        |  |  |  |
|--|---------------------------------------|--|---|--------|--|--|--|
| File with: Cook+   | , IL                                  | THE ABOVE SPACE IS FOR F                   | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY |        |  |  |  |
| DEBTOR'S EXACT FULL LEGAL NAME insert on   | ly one_debtor name (1a or 1b) - do no | t abbreviate or combine names              |   |        |  |  |  |
| 1a. ORGANIZATION'S NAME  | -                                     |  |   |        |  |  |  |
| 1b. INDIVIDUAL'S LAST NAME ORTIZ   | FIRST NAME<br>BERNA                   |  | NAME SUFFIX                                   | SUFFIX |  |  |  |
| MAILING ADDRESS<br>2335 N KEELER AVE   | CHICA                                 | AGO IL                                     | POSTAI CODE COUNTR                            | ₹Y     |  |  |  |
| d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE 1e. TYPE<br>ORGANIZATION<br>DEBTOR            | OF ORGANI. ATION 1f. JURISDIC         | TION OF ORGANIZATION 1g. ORG               | 1g. ORGANIZATIONAL ID #, if any               |        |  |  |  |
| . ADDITIONAL DEBTOR'S EXACT FULL LEGAL NA  | ME - insert only one deptor name (2a  | a or 2b) - do not abbreviate or combine na | imes  |        |  |  |  |
| 2a. ORGANIZATION'S NAME  | 10                                    |  |   |        |  |  |  |
| R 2b. INDIVIDUAL'S LAST NAME   | FIRST NA AE                           | MIDDLE                                     | NAME SUFFIX                                   |        |  |  |  |
| c. MAILING ADDRESS   | CITY                                  | STATE                                      | POSTAL CODE COUNTR                            | ₹Y     |  |  |  |
| d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE 2e. TYPE ORGANIZATION DEBTOR                  | E OF ORGANIZATION 2f. JURISDIC        | TION OF ORGANIZATION 2g. ORG               | GANIZATIONAL ID #, if any                     | NONE   |  |  |  |
| . SECURED PARTY'S NAME (or NAME of TOTAL A   | SSIGNEE of ASSIGNOR S/P) - insert     | only one secured part, name (3a or 3b      | )   |        |  |  |  |
| 32 ORGANIZATION'S NAME PRIME ACCEPTANCE COF  | RP                                    | 7  |   |        |  |  |  |
| R<br>3b. INDIVIDUAL'S LAST NAME  | FIRST NAME                            | LIFDE                                      | NAME SUFFIX                                   |        |  |  |  |
| MAILING ADDRESS<br>200 W JACKSON BLVD #720   | CHICA                                 | AGO IL                                     | 60606 COUNTR                                  | ₹Y     |  |  |  |
| I. This FINANCING STATEMENT covers the following collater WHOLE HOUSE TREATMENT SYSTEM | ral:                                  |  | Co  |        |  |  |  |

AG. LIEN NON-UCC FILING CONSIGNEE/CONSIGNOR BAILEE/BAILOR 5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR 6. X This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAI ESTATE RECORDS. Attach Addendum lif applications. All Debtors Debtor 1 Debtor 2 8. OPTIONAL FILER REFERENCE DATA

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## **UNOFFICIAL COPY**

| FINANCING STATEME<br>OLLOW INSTRUCTIONS (front and ba                                 | ENT ADDENDUM ack) CAREFULLY       |                                |                               |            |                       |                   |
|---|-----------------------------------|--------------------------------|-------------------------------|------------|-----------------------|-------------------|
|   | ON RELATED FINANCING STATEM       | ENT                            |                               |            |                       |                   |
|   |                                   |                                |                               |            |                       |                   |
| 96 INDIVIDITAL'S LAST NAME ORTIZ  | BERNARDO                          | MIDDLE NAME,SUFFIX             |                               |            |                       |                   |
| . MISCELLANEOUS   |                                   | ļ                              |                               |            |                       |                   |
| 226181-IL-31  |                                   | }                              |                               |            |                       |                   |
| )656 Prime Acceptan   |                                   |                                |                               |            |                       |                   |
| 26041261  | )_                                | ļ                              |                               |            |                       |                   |
| le with: Cook+, IL  | O <sub>CA</sub>                   |                                | THE ABOVE SPA                 | ACE IS FO  | R FILING OFFICE USE   | ONLY              |
| . ADDITIONAL DEBTOR'S EXACT F<br>11a. ORGANIZATION'S NAME                             | ULL LEGALNAME - insert only one_n | ame (11a or 11b) - do not a    | abbreviate or combine         | e names    |                       |                   |
| <u> </u>  |                                   | FIRST NAME                     |                               | MIDDLE     | SUFFIX                |                   |
| 11b. INDIVIDUAL'S LAST NAME   |                                   | 1 1703 OFWIL                   |                               |            |                       |                   |
| c. MAILING ADDRESS  | 0                                 | CITY                           |                               | STATE      | POSTAL CODE           | COUNTRY           |
| d. <u>SEE INSTRUCTION</u> ADD'L INFO<br>ORGANIZA<br>DEBTOR                            |                                   | 11 JURISDICTION OF ORG         | BANIZATION                    | 11g. OR    | GANIZATIONAL ID#,     | fany NONE         |
| ADDITIONAL SECURED PAR  | RTY'S <u>or</u> ASSIGNOR S/P's NA | AME - inser. on / one_name     | e (12a or 12b)                | · ·-       |                       |                   |
| 12b. INDIVIDUAL'S LAST NAME   |                                   | FIRST NAME                     | MIDDLE N                      |            | NAME                  | SUFFIX            |
| 2c. MAILING ADDRESS   |                                   | CITY                           | 0/                            | STATE      | POSTAL CODE           | COUNTRY           |
| 3. This FINANCING STATEMENT covers  | timber to be cut or as-extracted  | 16. Additional collateral desc | cription:                     |            |                       | <u> </u>          |
| collateral or is filed as a X fixture fil   | ng.                               |                                |                               | S          |                       |                   |
| 4. Description of real estate:  |                                   |                                |                               |            |                       |                   |
| Description: L302 & S1/2 L30<br>NOCK SUBD NE1/4 S34 T40<br>Parcel ID: 13-34-204-013-0 | N R13E 13-34-204-013-0000.        |                                |                               |            | Dr. Filos             |                   |
|   |                                   |                                |                               |            |                       |                   |
|   |                                   |                                |                               |            |                       |                   |
|   |                                   |                                |                               |            |                       |                   |
| Name and address of a RECORD OWNI     (if Debtor does not have a record interi        |                                   |                                |                               |            |                       |                   |
|   |                                   | 17. Check only if applicable   | and check <u>only</u> one box | ς.         |                       |                   |
|   |                                   |                                | Trustee acting with res       |            | perty held in trust o | Decedent's Estate |
|   |                                   | 18. Check only if applicable   | and check <u>only</u> one box | ί,         |                       |                   |
|   |                                   | Debtor is a TRANSMIT           |                               |            | - M                   |                   |
|   |                                   | Filed in connection with       | a Manufactured-Home           | Transactio | n effective 30 years  |                   |
|   |                                   |                                | a Public-Finance Trans        | action -   | fantius 30 mass       |                   |