#### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 6	662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	15795 BAYVIEW LOAN S
UCC Direct Services	8221887
P.O. Box 29071  Glendale, CA 91209-9071	ILIL FIXTURE

Doc#: 0611116030 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/21/2006 02:35 PM Pg: 1 of 6

	<u>-</u>		: Cook+, IL				ILING OFFICE USE ONL	Y	
1. D	EBTOR'S EXACT FU  1a. ORGANIZATION'S I		insert only one_debtor name (1	a or 1b) - do not abbre	eviate or combine nam	es			
ÓR			9.						
	16. INDIVIDUAL'S LAST	NAME	9	STANISLA	١W	MIDDLE	NAME	SUFFI	IX
	782 INGLEN	IOOK	Ox	DEER PA	RK	STATE	POSTAL CODE 60010	COUN	ITRY
1d. <u>S</u>	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION	1e. TYPE OF ORGAN'_ATIC V	1f. JURISDICTION O	F ORGANIZATION	1g. ORG	GANIZATIONAL ID #, if an	y	
		DEBTOR							NONE
2. A	DDITIONAL DEBTOR	'S EXACT FULL L	EGAL NAME - insert only one_c	de btor name (2a or 2b)	) - do not abbreviate or	combine na	mes		
)R	2a. ORGANIZATION'S I	NAME		7	5				
	2b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFI	X
2c. N	MAILING ADDRESS			СПҮ	Òx,	STATE	POSTAL CODE	COUN	TRY
2d. <u>S</u>	SEE INSTRUCTIONS	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF OR MAIZATION 2g. ORGANIZATIONAL ID #, if an		/ /			
		ORGANIZATION DEBTOR	<u> </u>					Γ	NONE
3. \$	ECURED PARTY'S N	AME (or NAME of	TOTAL ASSIGNEE of ASSIGNO	OR S/P) - insert only o	ne secureu pa v nam	ne (3a or 3b)			
OR .	BAYVIEW L		VICING, LLC		C	٧.			
<i>)</i>  \	3b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDOLE	NAME	SUFFI	Х
	25 PONCE [	DE LEON E	BLVD. Cont On Adden.	CORAL G	ABLES	STATE FL	5.3 146	COUN	TRY
4. Th	is FINANCING STATEM	ENT covers the follow	ing collateral:						

All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, oth a intengibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit "A" attached hereto and made a part hereof (the "Land"), to wit:

(a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land;

(b) Improvements. The buildings, structures, fixtures, additions, enlarge-ments, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements");

(c) Easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, "Improvements, extensions, modifications, repairs, replacements and improvements now or nereatter erected or located on the Land (the "Improvements");

(c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower, and rights of courteey and r street, road or avenue, opened or proposed, in front or or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and, to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto; (d) Fixtures and Persona Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, including without limitation, letter of credit rights, deposit accounts, payment intangibles, investment property, electronic chattel paper, timber to be cut and farm animals and, now or hereafter located upon the Land and the Improvements, or appurtenant thereto, and usable in connection with the present or future operation and occupancy of the Land and the Improvements and all building equipment, materials and supplies Continued on addendum. Continued on addendum.

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	E/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT	RT(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				

8221887

200040845

39663

0611116030 Page: 2 of 6

NAME OF FIRST DEBTOR (1a or 1b)	ON RELATED FINANCING STATEM	IENT				
9a. ORGANIZATION'S NAME						
9h INDIVIDUAL'S LAST NAME RYT	STANISLAW	MIDDLE NAME, SUFFIX	,			
. MISCELLANEOUS						
221887-IL-31						
5795 BAYVIEW LOAN S						•
00040845						
9663			*			
le with: Cook+, IL			THE ABOVE SPA	.CE IS FO	R FILING OFFICE US	E ONLY
. ADDITIONAL DEBTOR'S EXACT FU	LL LEGAL NAME - insert only o <u>ne</u> r	name (11a or 11b) - do not abbrev	viate or combine	names		
11a. ORGANIZATION'S NAME	5					
11b. INDIVIDUAL'S LAST NAME	Ox	FIRST NAME		MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS	C <sub>O</sub> -	CITY		STATE	POSTAL CODE	COUNTRY
d. <u>SEE INSTRUCTION</u> ADD'L INFO P ORGANIZATI DEBTOR		1f. JURISDICTION OF ORGANIZA	ATION	11g. OR	ganizational id #,	if any
X ADDITIONAL SECURED PART	Y'S or ASSIGNOR S/P's N	AME insert only one name (12a	or 12b)			
12a ORGANIZATION'S NAME	EDVIOLIO LLO	( ) .				
□ BAYVIEW LOAN S	ERVICING, LLC					
BAYVIEW LOAN S	ERVICING, LLC	FIRST NAME		MIDDLE	NAME	SUFFIX
12b. INDIVIDUAL'S LAST NAME	ERVICING, LLC					
12b. INDIVIDUAL'S LAST NAME	ERVICING, LLC	CITY		STATE	POSTAL CODE	SUFFIX
12b. INDIVIOUAL'S LAST NAME  C. MAILING ADDRESS  5TH FLOOR		CORAL GABLES				
12b. INDIVIDUAL'S LAST NAME	timber to be cut or as-extracted	CITY	oever symes	STATE FL by B	POSTAL CODE 33146 orrower, or in	COUNTRY
12b. INDIVIDUAL'S LAST NAME  c. MAILING ADDRESS  5TH FLOOR  This FINANCING STATEMENT covers	timber to be cut or as-extracted	CORAL GABLES  16. Additional collateral description of any nature whatso Borrower has or shal upon the Land and the	ever symeo Il have un int the Impro e	FL I by B terest, ments,	33146 orrower, or in now or hereaft, or appurtenan	which ter located t thereto, or
c. MAILING ADDRESS  5TH FLOOR  This FINANCING STATEMENT covers collateral or is filed as a X fixture filing	timber to be cut or as-extracted	CITY  CORAL GABLES  16. Additional collateral description of any nature whatso Borrower has or shal upon the Land and t usable in connection w occupancy of the Lan "Personal Property"), and to any of the Personal	bever someouther the lmprore with the present and the land the right sonal Prope	STATE  FL  d by B terest, ments, ent or i m, rov it, title erty wh	orrower, or in now or hereaft, or appurtenant ture operation ments (collect and interest of nich may be sul	which ter located t thereto, or and tively, the Borrower in bject to any
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NANCING STATEMENT ADDENDUM  LOW INSTRUCTIONS (front and back) CAREFULLY	:			
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			:	
96 INDIVIDUAL'S LAST NAME RYT STANISLAW	MIDDLE NAME,SUFFIX			
MISCELLANEOUS				
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795 BAYVIEW LOAN S			, i	
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e with: Cook+, IL		THE ADOVE SDAGE IS SOIL	THE INC OFFICE UPE O	MI V
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on	e name (11a or 11b) - do not abbro	THE ABOVE SPACE IS FOI	CHLING OFFICE USE U	NLT
11a. ORGANIZATION'S NAME			.,	
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE I	NAME	SUFFIX
MAILING ADDRESS	СІТҮ	STATE	POSTAL CODE	COUNTRY
SEE INSTRUCTION ADD'L INFO RE ORGANIZATIO ORGANIZATIO	11f. JURISDICTION OF ORGANIA	ZATION 11g. OR	 GANIZATIONAL ID #, if ar	. 🗀
DEBTOR			:	∐ NON
ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's	NAME insert only one name (12	'a or 12b)	,	
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers timber to be cut or as-extract	ed 16. Additional collateral description	on:		
collateral or is filed as a fixture filing.	by the lessees of their			
Description of real estate:	additional rents, reve receivable, issues an	d profits (ir.c) iding a	ll oil and gas or	other
;	mineral royalties and whether paid or acc			
	Debtor of any petition "Rents") and all pro-	n for relief under the	arditors rights la	ws (the
	Leases and the right	to receive and apply	the Rents;	(f)
	Insurance Proceeds, on any insurance po			
	Personal Property, in and apply the process	cluding, without limi	tation, the right to	receive
	made in lieu thereof,	for damage thereto;	(g)	
	Condemnation Awar thereon, which may	ds. All awards or pa peretofore and herea	yments, including offer he made with	interest respect to
	the Land or Improv	ements, whether fro	om the exercise o	f the right
	of eminent domain (			
	<ul> <li>lieu of or in anticipati</li> </ul>	on of the exercise of	the right), or for	a change of
	lieu of or in anticipati grade, or for any o	ther injury to or de	crease in the va	alue of the
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):		ther injury to or de ts;         (h)	crease in the valax Certiorari. A	alue of the all refunds,
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INANCING STATEM DLLOW INSTRUCTIONS (front and b	ENT ADDENDUM  back) CAREFULLY					
	o) ON RELATED FINANCING STATEM	IĘNT			:	
9a. ORGANIZATION'S NAME		-				
9h INDIVIDUAL'S LAST NAME RYT	FIRST NAME STANISLAW	MIDDLE NAME, SUFFIX			-	
. MISCELLANEOUS		<u> </u>				
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11a. ORGANIZATION'S NAME	9					
11b. INDIVIDUAL'S LAST NAME	Ojr	FIRST NAME	MIDDLE	NAME	SUFFIX	
c. MAILING ADDRESS	C	CITY	STATE	POSTAL CODE	COUNTRY	
d. <u>SEE INSTRUCTION</u> ADD'L INF ORGANIZI DEBTOR		11f. JURISDICTION OF ORGANI	ZATION 11g. GF	rganizational ID#, i	f any	
ADDITIONAL SECURED PA	RTY'S or ASSIGNOR S/P's N	AME - insert only one name (1)	2a or 12b)			
12a. ORGANIZATION'S NAME	·	0,				
12b, INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
120. INDIVIDUAL S LAST NAME		PIROT INAME	WHODLE	NAME	SUFFIX	
c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
			-/-			
. This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral descripti	on:			
collateral or is filed as a fixture fi	ling.	taxes and assessme	nts charged agains	t the Land or		
. Description of real estate:		Improvements as a proceedings for redu		ıri or any applic Conversion. Al		
. Description of real estate.		the conversion, volur	ntary or involuntary,	of any of the	foregoing	
		including, without lir condemnation award			nd (i)	
		Rights. The right, in	the name and on be	half of Debtor,	to appear in	
		and defend any actio				
		commence any action	on or proceeding to	protect the intere	est of	
		Secured Party therein contracts, certificate		greements. All		
		plans, specifications	and other documer	nts, now or her	eafter	
	•	entered into, and a pertaining to the use				
		operation of the La	nd and any part tl	hereof and any	•	
		improvements or re				
		the Land and any part thereof and all right, title and interest of Debtor therein and thereunder; (I) Intangibles. All trade names, trademarks, servicemarks, logos, copyrights, goodwill, books and				
Name and address of a RECORD OWNE (if Debtor does not have a record interest		records and all other				
	1	17. Check only if applicable and o	heck <u>only</u> one box.			
		Debtor is a Trust or Trus	tee acting with respect to pror	perty held in trust or	Decedent's Est	
		18. Check only if applicable and o	theck only one box.			
	•	Debtor is a TRANSMITTING		•		
		<del>  _  </del>	enufactured-Home Transaction	•		
	•	Filed in connection with a Pu	blic-Finance Transaction ef	fective 30 years		

0611116030 Page: 5 of 6

FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY					÷
NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEME [9a ORGANIZATION'S NAME	ENT	; ;			
R GN INDIVIDUAL'S LAST NAME STANISLAW	MIDDLE NAME, SUFFIX				
0. MISCELLANEOUS					
<b>5795 BAYVIEW LOAN S</b> 00040845					
9663		·			
ille with: Cook+, IL				R FILING OFFICE US	E ONLY
1. ADDITIONAL DEBTOR'S EXACT FULL LEGA! NAME - insert only one_n:  11a. ORGANIZATION'S NAME	ame (11a or 11b) - do not a	abbreviate or combin	e names		
R 11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
1d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATIO' ORGANIZATION DEBTOR	11f. JURISDICTION OF ORG	GANIZATION	11g. OR	L GANIZATIONAL ID#,	if any ·
	AME insert only one nam	e (12a or 12b)	<u> </u>		
p	TFIRST NAME		MIDDLE	NAME	SUFFIX
12b. INDIVIDUAL'S LAST NAME	FIRST WAINE				
2c. MAILING ADDRESS	CITY	C/	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers	16. Additional collateral des		<u> </u>		
collateral or is filed as a fixture filing.  4. Description of real estate:	connection with the Cash and Account and evidence of instruments, accordiams now or heather Debtor/Borro	nts. All cash (unificate to cash, a counts receivable breafter held, crewer; and (n) O	ds, depo preser docun ated or ther iso	osit accounts a nt and future fu ents, causes o therwise capa ther Any and	and other rights ands, accounts, of action, or able of credit to all other rights
	of Debtor in and t above.	o the items set	forth in	Subsections (a	i) through (m)
,					
<ol><li>Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):</li></ol>		* ** **			
	17. Check only if applicable  Debtor is a Trust or	-		perty held in trust	or Decedent's Estate
	18. Check only if applicable	J '			
	Debtor is a TRANSMIT	TINGUTURY			
	1= '	a Manufactured-Home	Transaction	ı effective 30 years	

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#### **UNOFFICIAL COPY**

• EXHIBIT "A"

#### LEGAL DESCRIPTION

LOTS 17 AND 18, AND THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOTS, IN BLOCK 46 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS: 10135 PACIFIC AVENUE, FRANKLIN PARK, IL 60131

PIN: 12-21-311-047 0000

OrderNo: 8221887