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Prepared by: Option One Mortgage Corp. & When Recorded Return to: Assn Dept. American Document Services, Inc. N 250 Commerce 2nd Floor Irvine, CA 92602 PROJECT 632 (888) 777-4780 152-506077

Doc#: 061117069 Fee: \$28.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 04/21/2006 11:08 AM Pg: 1 of 3

This form was prepared by:

Prime Investment Mortgage, address: 2240 W. Armitage Ave Chicago, IL 60647, tel. no.: 773-435-0361

Loan Number: 041065101 Servicing Number: 001577750-1

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2240 ARMITAGE, CHICAGO, IL 60647

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"), whose address is 3 Ada, Irvine, CA 92618, made and executed by a certain Mortgage dated March 18, 2005 MICHAEL A PARKS

to and in favor of PRIME INVESTMENT MORTGAGE, AN ILLINOIS BROKER upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RECORDED: 05/30/2006

Parcel ID#: 25-05-127-032 Property Address: 9029 S BISHOP ST, CHICAGO, IL 60620-5006 such Mortgage having been given to secure payment of

ONE HUNDRED ELEVEN THOUSAND TWO HUNDRED ...AND NO/100THS (\$ 111,200.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0508921009 of the Public Records of Cook County, (or as No. County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Handwritten notes: 37, P3, 5, M, 9/11

Loan Number: 041065191

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Servicing Number: 001571750-1

Date: 03/18/05

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

03/18/05

PRIME INVESTMENT MORTGAGE,
AN ILLINOIS BROKER

Witness _____

Witness _____

Attest _____

Seal:



(Assignor)
By: Laura C. Santuma
(Signature)

State of Illinois
County of Kane

This instrument was acknowledged before me on March 18, 2005
by Laura C. Santuma

as President
Prime Investment Mortgage

of

[Signature]

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632
IL

COMMITMENT - LEGAL DESCRIPTION

Lot 19 (except the North 16 feet 8 inches thereof) in Block 16 in E. L. Brainard's Subdivision (except Blocks 1 and 8 thereof) in the West half of the Northwest quarter of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

25-05-127-032

Property of Cook County Clerk's Office