# UNOFFICIAL COR

Doc#: 0611117072 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/21/2006 11:08 AM Pg: 1 of 3

JAN-31-1996 23:12

Prepared by: Option One Mortgage Corp.

& When Recorded Return to: Assn Dept.

American Document Services, Inc.

250 Commerce 2nd Floor

Irvine, CA 92602 PROJECT 632

(888)477-4785

152484 DN

This form was prepared by

address:

Choice One Mortgage 152 E Main St Lake Zurich, 11 60047

Loan Number: 041065279 Servicing Number: 001572039-4

[Space Above Thus I are For Recording Data]

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (he.eir. "Assignor") whose address is 152 E. MAIN ST, LAKE ZURICH, IJ. 60047

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of

ILLINOIS 3 Ada, Irvine, CA 92618 (herein "Assignce"),

a certain Mortgage dated CHARLES C KERPEC

whose address is

March 14, 2005

MARRIED TO SUSAN M. KRANT

, made and executed by

to and in favor of CHOICE ONE MORTGAGE INC, AN ILLINOIS CORPORATION upon the following described property situated in

County, state of Illinois:

### SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 13-14-218-032-1007
Property Address: 3316 W SUNNYSIDE AVE # 1, CHICAGO, IL 60625-5410

MINDUC

such Mortgage having been given to secure payment of

ONE HUNDRED SEVENTY SIX THOUSAND

.. AND NO/100THs

(\$ 176,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. Records of

, at page WOK

(or as No.

0508218029 ) of the state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

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P.09/21

		F.83/21
	N-31-1996 23: 12 Number: 04:1065275 Servicing Number: 001572039-	4 Date: 03/14/05
condit	TO HAVE AND TO HOLD the same unto Assigned, its successor ions of the above-described Mortgage.  IN WINE'S WHEREOF, the undersigned Assignor has executed the	and all and
L	CHOIC AN II	CE ONE MORTGAGE INC, LLIMOIS CORPORATION
Witness	mai Dernaed-Tinden By:	(Assignor) (Signature)
Auest	marina periodi	
Seal:	Official Seal Penny Sokod Notary Fubli : State of My Commissiun Expires	y of Illinois
	State of COOL	ch 2003 by Funo, Executive VP One Mortgage
by	This instrument was acknowledged before me on 4 Mar	ch 2005 by
•	Anthony	Funio, Executive VP
as	of Chrice	. One Mortgage
	X	
		Penny Sokody

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152484DT1 632 IL

#### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER (S) 3316-1 AND PARKING UNIT PU-1 IN SUNNYSIDE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21 AND 22 IN BLOCK 6 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE SOUTH 665.6 FEET CHUPEOF) AND (EXCEPT THE NORTHWEST ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00051580; TOGETHER WITH ITS UNDIVIDED PERCENTIGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

