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Doc#: 061117073 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/21/2006 11:08 AM Pg: 1 of 3

This form was prepared by: CHRISTINE M. HERR

CENTRAL STATES MORTGAGE
915 HARGER RD
OAK BROOK IL 60523

, tel. no.: 630-706-6405

Loan Number: 041062931
Servicing Number: 001462008-3

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
915 HARGER RD- SUITE 120, OAK BROOK, IL 60523

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation
a corporation organized and existing under the laws of ILLINOIS
whose address is 3 Ada, Irvine, CA 92618
a certain Mortgage dated November 04, 2004

(herein "Assignee"),

, made and executed by

THEOPOLIUS MONTGOMERY, JR AND SHIRLEY A MONTGOMERY, HIS WIFE, AS JOINT TENANTS

to and in favor of CENTRAL STATES MORTGAGE/ILLINOIS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY
upon the following described property situated in Cook County, state of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RECORDED: 01/26/2006

Parcel ID#: 29-12-302-026
Property Address: 506 JEFFERY AVE, CALUMET CITY, IL 60409-2832
such Mortgage having been given to secure payment of

ONE HUNDRED EIGHTY FIVE THOUSAND
...AND NO/100THS

(\$ 185,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page

(or as No. County,

0502619050) of the Public Records of Cook

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

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JH

Loan Number: 041062931

Servicing Number: 00401008-3

Date: 11/04/04

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CENTRAL STATES MORTGAGE/ILLINOIS LLC,
AN ILLINOIS LIMITED LIABILITY COMPANY

Becky Fronck

Witness BECKY FRONEK

(Assignor)

Kim Brooks

Witness KIM BROOKS

By: _____

JIM FINAN (Signature)
MANAGER/ILLINOIS BRANCH

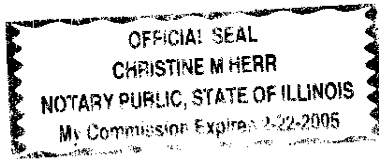
Attest

Seal:

State of ILLINOIS
County of DUPAGE

This instrument was acknowledged before me on NOVEMBER 12, 2004
by JIM FINAN
as MANAGER/ILLINOIS BRANCH

of



Christine M. Herr

CHRISTINE M. HERR

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LEGAL DESCRIPTION

LOT 15 IN BLOCK 4 IN FORD CALLMET TERRACE FIRST ADDITION A RESUBDIVISION OF BLOCKS 4 AND 5 IN THE SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF LINCOLN AVE. IN COOK COUNTY ILLINOIS.

29-12-302.026

Property of Cook County Clerk's Office