UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRASFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER LINTO:

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

Doc#: 0611132000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/21/2006 08:29 AM Pg: 1 of 1

OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:	
PHH MORTGAGE CORPORATION	
PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 29th DAY OF November A.D. 2005, MADE BY	
PATRICIA A. COLE	
TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THERE IN DESCRIBED FOR THE SUM OF	
Forty Five Thousard Dollars and no/100	THERE IN DESCRIBED FOR THE SOM OF
(\$45,000.00)) AND ALLITS RIGHTS, TITLE AND INTERE COUNTY OF COOK STATE OF ILLINOIS, AND DESCI	ST IN AND TO THE PREMISES SITUATED IN THE RIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:
PROPERTY ADDRESS: 14830 CENTER AVENUE, HARV	EY, IL 60426
LOTS 15 AND 16 IN BLOOM AND DENNISEN'S R BLOCK 18 OF SOUTH LAWN, A SURDIVISION OF NORTH. RANGE 14 EAST OF THE THIRD PRINCI	ESUBDIVISION OF LOTS 1 TO 6 IN SECTIONS 8 AND 17, TOWNSHIP 36 PAL MERIDIAN, IN COOK COUNTY,
#29-08-311-033-0000	
C	
0,	
#29-08-311-033-0000	4
WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE STATE OF ILLINOIS IN DOCUMENT NO. 0535043174	ERECORDER OF COOK COUNTY IN THE OGETHER WITH THE SAID NOTE THEREIN
DESCRIBED AND THE MONEY DUE OR TO GROW DUE THERECTHE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORT PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO	SUCCESSONS AND ASSIGNS, FOREVER; SUBJECT GAGE CONTAINED. IN WITNESS HEREOF, THE DIBE EXECUTED IN ITS NAME BY SHIRLEY L.
HANEY, MANAGER AND ATTESTED BY SHERRY L TRAPP, PROC	ESSOR AND ITS COPPORATE SEAL TO BE
HEREUNTO AFFIXED, THIS 29th DAY OF November	_ A.D. 2005
	CU MORTGAGE SERVICE
BY:	SHIRLEY L. PANEY
STATE OF INDIANA) ATTEST:	4 3
) SS:	Stury L. Turps
COUNTY OF LAKE)	SHERRY L TRAPP
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 29th DAY OF November, 2005, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP, PROCESSOR, RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING	
INSTRUMENT.	1.
TARY CONTRIBUTION EVENTED A /4 /00	NOTARY PUBLIC
MY COMMISSION EXPIRES 4/1/08	NOTARY BLIRING
	VIRGINIA CANTRELL
THIS INSTRUMENT PREPARED BY: SHERRY TRAPP	VINGIINIA CAINTRELL