

UNOFFICIAL COPY

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that **BRIDGEVIEW BANK GROUP f/k/a Bridgeview Bank and Trust**, a corporation organized under the laws of the State of Illinois with its principal office in the City of Bridgeview, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto: **PRATT DEVELOPMENT, INC., an Illinois Corporation**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, AND SECURITY AGREEMENT ; COLLATERAL ASSIGNMENT OF LEASES AND RENTS; MODIFICATION OF MORTGAGE AND OTHER SECURITY DOCUMENTS and SECOND MODIFICAGTION OF MORTGAGE AND OTHER SECURITY DOCUMENTS** dated June 02 , 2004 , June 02 , 2004 , November 26 , 2004 , May 26 , 2005 , respectively, recorded in the Recorder of Deeds Office of **Cook County** in the State of Illinois as Document Numbers **0416233169 , 0416233170 , 0508722237 , 0525934100** recorded June 10 , 2004 , June 10 , 2004 , March 28 , 2005 , September 16 , 2005 , respectively, to the premises therein described, situated in the said County and State as follows, to wit:

LEGAL DESCRIPTION

UNIT 1635-1N , IN THE PRATT BOULEVARD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SEE ATTACHED LEGAL DESCRIPTION

Which has the address of: **1635 W. Pratt, Unit 1N, Chicago, IL 60626**
 Permanent Real Estate Number: **11-31-408-006-0000**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

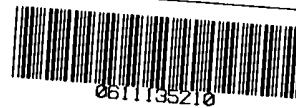
IN WITNESS THEREOF, said **BRIDGEVIEW BANK GROUP**, f/k/a Bridgeview Bank and Trust, has caused these presents to be signed by its **Assistant Vice President** and its corporate seal to be hereto affixed and attested by its **Loan Servicing Administrator** today the 06th day of February, 2006 .

BRIDGEVIEW BANK GROUP

By: 
 Sabrina Hughes, Assistant Vice President

Attest: 
 Mary Reyes, Loan Servicing Administrator

Box 400-CTCC



Doc#: 0611135210 Fee: \$28.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 04/21/2006 01:15 PM Pg: 1 of 3

CA 8903443 D1
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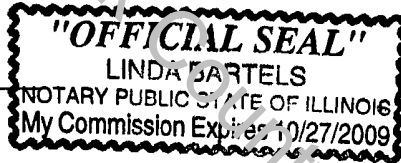
Partial Release Deed
Pratt Dev Inc / unit 1635-1N
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STATE OF Illinois }
COUNTY OF Cook } S.S.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Sabrina Hughes and Mary Reyes**, of the BRIDGEVIEW BANK GROUP, f/k/a Bridgeview Bank & Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such their **Assistant Vice President and Loan Servicing Administrator, respectively**, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said BANK, for the uses and purposes therein set forth; and the said **Officers** did also then and there acknowledge that he (she), as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument, as his (her) own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal today the 05th day of February, 2006.


Notary Public Signature



After Recording Mail to:
PRATT DEVELOPMENT INC
1940 N CLARK ST
CHICAGO IL 60614

Prepared By:
Bridgeview Bank Group
Loan Operations
4753 North Broadway
Chicago, Illinois 6064

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ORDER NO.: 1401 - CA8903443
ESCROW NO.: 1401 - 025049910

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STREET ADDRESS: 1635 W. PRATT UNIT N1
CITY: CHICAGO **ZIP CODE:** 60626
TAX NUMBER:

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT 1635-1N IN THE PRATT BOULEVARD PLACE II CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 16 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN MANN'S
ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTH 1/3 OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT NUMBER 0513839060, AS
MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,
ILLINOIS.