

# UNOFFICIAL COPY

## PARTIAL RELEASE DEED



Doc#: 0611135223 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2006 01:16 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **BRIDGEVIEW BANK GROUP f/k/a Bridgeview Bank and Trust**, a corporation organized under the laws of the State of Illinois with its principal office in the City of Bridgeview, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto: **PRATT DEVELOPMENT, INC., an Illinois Corporation**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, AND SECURITY AGREEMENT ; COLLATERAL ASSIGNMENT OF LEASES AND RENTS; MODIFICATION OF MORTGAGE AND OTHER SECURITY DOCUMENTS and SECOND MODIFICATION OF MORTGAGE AND OTHER SECURITY DOCUMENTS** dated September 04, 2003 , September 04 , 2003 , September 03, 2004 , September 03 , 2004 , respectively, recorded in the Recorder of Deeds Office of **Cook County** in the State of Illinois as Document Numbers **0326642356 , 0326642357 , 0432234151 , 0525934099** recorded September 23 , 2003 , September 23 , 2003 , November 17 , 2004 , September 16 , 2005 , respectively, to the premises therein described, situated in the said County and State as follows, to wit:

### LEGAL DESCRIPTION

**UNIT 1647A-G, IN THE PRATT BOULEVARD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SEE ATTACHED LEGAL DESCRIPTION**

Which has the address of: **1647A W. Pratt, Unit 6, Chicago, IL 60626**  
Permanent Real Estate Number: **11-31-408-005-0000**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, said BRIDGEVIEW BANK GROUP, f/k/a Bridgeview Bank and Trust, has caused these presents to be signed by its **Assistant Vice President** and its corporate seal to be hereto affixed and attested by its **Loan Servicing Administrator** today the 08th day of February , 2006.

### BRIDGEVIEW BANK GROUP

By: Sabrina Hughes  
Sabrina Hughes, Assistant Vice President

Attest: Mary Reyes  
Mary Reyes, Loan Servicing Administrator

Box 400-CTCC

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Partial Release Deed  
Pratt Dev Inc / unit 1647A-G  
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STATE OF Illinois }  
COUNTY OF Cook } S.S.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Sabrina Hughes and Mary Reyes**, of the BRIDGEVIEW BANK GROUP, f/k/a Bridgeview Bank & Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such their **Assistant Vice President and Loan Servicing Administrator, respectively**, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said BANK, for the uses and purposes therein set forth; and the said **Officers** did also then and there acknowledge that he (she), as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument, as his (her) own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal today the 08th day of February, 2006.

  
\_\_\_\_\_  
Notary Public Signature



**After Recording Mail to:**  
PRATT DEVELOPMENT INC  
1940 N CLARK ST  
CHICAGO IL 60614

**Prepared By:**  
Bridgeview Bank Group  
Loan Operations  
4753 North Broadway  
Chicago, Illinois 6064

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ORDER NO.: 1401 - CA8902979  
ESCROW NO.: 1401 - 025109401

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**STREET ADDRESS:** 1647 W. PRATT BLVD., UNIT G  
**CITY:** CHICAGO      **ZIP CODE:** 60626  
**TAX NUMBER:** 11-31-408-005-0000

**COUNTY:** COOK

**LEGAL DESCRIPTION:**

UNIT 1647A-UNIT G IN PRATT BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6, 7 AND 8 IN MANN'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 14, 2004 AS DOCUMENT 0404434187; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS