



0611441082

Doc#: 0611441082 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 10:42 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNS GROVE, ILLINOIS 60515

Handwritten signature

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2006034661

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKFINANCIAL, FSB.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 2006 executed by TYRONE NELSON AND OLGA A. NELSON, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNS GROVE, ILLINOIS 60515
and recorded as Document No. *0611441081*, Book _____, and Page Number _____, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 20-10-207-024-0000
Commonly known as: 434 E. 48TH PLACE, UNIT #3, CHICAGO, ILLINOIS 60615
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 182,320.00

STATE OF ILLINOIS
COUNTY OF DU PAGE

PROFESSIONAL MORTGAGE PARTNERS, INC.

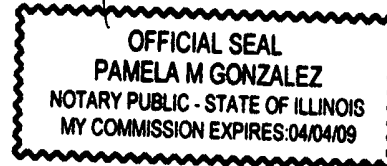
On APRIL 20, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS PRESIDENT

Signature of Barton S. Pitts
By: BARTON S. PITTS
Its: PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Signature of Witness
Witness:

Notary Public *Signature*
DU PAGE County,
My commission Expires: 04-04-09



UNOFFICIAL COPY

Loan Number: 2006034661

Date: APRIL 20, 2006

Property Address: 434 E. 48TH PLACE, UNIT #3, CHICAGO, ILLINOIS 60615

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3, IN THE 434 EAST 48TH PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 24 FEET OF LOT 6 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING WEST OF VINCENNES AVENUE, SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0611044028, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

AND STORAGE SPACE S-3
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3/4 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0611044028

A.P.N. # : 20-10-207-024-0000

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