Lawyers Title Insurance Corporation

JNOFFICIAL COP

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN

Doc#: 0611441146 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/24/2006 12:46 PM Pg: 1 of 1

FOR	[] MEDICAL ASSISTANCE
	[] BLIND ASSISTANCE
	[] AGED ASSISTANCE
	IXI DISABILITY ASSISTANCE

Notice is hereby given that I, Warren Cottrell, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$53,027.29, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

EUGENE CYGAN

P3-226-586747

Dated 02/04/2004, and recorded in, Cook County, State of Illinois, on 02/11/2004 and 8/28/1989 and 5/25/1994 and 4/30/1999, un 1c. Document No. 0404234062 and 89402008 and 94466826 and 99416281 against the following described real property:

Lot 9 in Plat of East Lothian Sub. A. of East 10 acres of West 25 acres of the Northwest 1/4 of the Southeast 1/4 of Section 12, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as: 14335 Cleveland, Posen, Illinois 60469.

P.I.N. 28-12-401-006-0000	4	County
Dated 3/31/06	10 arren	CAL OFFICE ADMINISTRATOR
State of Illinois County of Cook	} } } SS }	
	ally known to be the sa red before me this day	ary Public do hearby certify that Warren Cottrell, Local ame person whose name is subscribed to the y in person and acknowledged that she/he signed the erein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS SION EXPIRES: 01-21-07

HFS 233 (R-3-2000)

Given under my hand and seal this

day of W

Walman.

TITLE AMERICA, INC. Public 11255 Patrick Court

Frankfort, IL 60423

IL478-2317