UNOFFICIAL COPY

Prepared by: E. N. Harrison Peelle Management Corporation P.O. Box 1710, Campbell, Ca 95009

RECORDING REQUESTED BY/RETURN TO:

Peelle Management Corporation

P.O. Box 1710, Campbell, CA 95009-9982





Doc#: 0611445000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/24/2006 08:07 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the understand owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SOUT, STAR FUNDING LLC DBA CAPITAL HOME MORTGAGE

Original Mortgagor: GILBERTC R!VERA

Recorded in Cook County, Illinois, or 12/01/03 as Instrument # 0333539043

Tax ID: 16-03-403-024-0000

Date of mortgage: 11/07/03 Amount of mortgag 2: \$130000.00 Address: 4258 W Thomas St Chicago, II 60651

NOW THEREFORE, the recorder or clerk of sail county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/11/2006

Mortgage Electronic Registration Systems, Inc.

Norm Harrison

Vice President

State of California

County On 04/11/2006, before me, the undersigned, a Notary Public for said County and State, personally expeared

Norm Harrison, personally known to me to be the person that executed the foregoing instrument, $\rho_{\rm eff}$

acknowledged that he is Vice President of Mortgage Electronic Registration Systems, Inc.,

and he executed the foregoing instrument pursuant to a resolution of

and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems. In PAULA WARD

Notary: Paula Ward

My Commission Expires 01/11/10

COMM. EXPIRES JAN. 11, 2010

TEST RECON.IL 90816 LN# 043704522A Investor LN# 8899074 P.I.F.: 12/21/05 14A 1 01/05/06 12-031 IL Cook 4268:46 1

MIN#: 1001908-2220000101-9

MERS Tel.#: 1-888-679-6377

) (1880) 580) 1886 1886 1880 1880 580) 5860 1886 1886 1886 1886 1886 1886

0611445000 Page: 2 of 2

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EXHIBIT A

LOT 26 IN GIVENS AND GILBERT'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

16-03-403-024-0000 4258 W. THOMAS STREET, CHICAGO, IL

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