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Doc#: 0611453042 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/24/2008 07:35 AM Pg: 1 of 3

The State of Illinois

Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Loan Number: 0061250510 - 9701
1247024052.

Pin # 30-48-403-06-0000.

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank N.A.

(herein "Assignee") whose address is

401 S Tryon St 12th Floor Charlotte N.C. 28288

a certain Mortgage dated 07/30/04, made and executed by
VERNON J. REPPA and JACKIE L. REPPA, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" exhibit A.

Such Mortgage having been given to secure payment of **one hundred three thousand five hundred and 00/100 (\$ 103,500.00)** which Mortgage is of record in Book ND, Volume NA, or Liber No. NA, at page NA (or as No^{*}) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 04214542158. Recorded on 9/21/04

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/04/2004.

Ameriquest Mortgage Company
(Assignor)

By: Shandrika Anderson
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

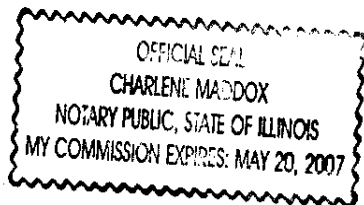
State of Illinois

County of Cook

} ss.

On 08/04/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
CHARLENE MADDOX

Loan Number: 0061250510 - 9701

Exhibit A

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The land referred to in this Commitment is described as follows:

LOT 10 IN THE SUBDIVISION OF LOT "B" IN TANIS HEIRS SUBDIVISION OF THAT PART NORTH OF THE CHICAGO MICHIGAN CITY ROAD OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(TTC04-04107.PDF/TTC04-04107/2)

TOTAL P.06