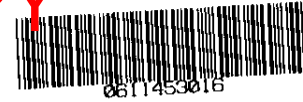


UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0611453016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 07:21 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 106 #:0033814880 "SMITH" Lender ID:A01/004 Cook, Illinois PIF: 04/04/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RICHARD SMITH, AN UNMARRIED MAN, AGUS DERIDJAT, AN UNMARRIED MAN AND KARYANA HIDAYAT, AN UNMARRIED MAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 11/22/1999 Recorded: 01/12/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00032124, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-29-312-017-1062

Property Address: 1224 W JARVIS AVENUE #1S, CHICAGO, IL 60676

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WASHINGTON MUTUAL BANK, FA
On April 10th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On April 10th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /

 **Kim Mathys**
Commission # DD401905
Expires March 1, 2009
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Deloris Barnes, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

UNOFFICIAL COPY

00032124

Sent By: MAGGIO;

7736252209;

Nov-18-99 11:45;

Page 5

ATG COMMITMENT FORM
Schedule A - Continued

OMC No.: 10238364

3. Legal Description:

UNIT NUMBER 1224-1S, IN THE JARVIS ON THE LAKE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 9 (EXCEPT THE WEST 25 FEET THEREOF MEASURED ON THE NORTH
AND SOUTH LINES THEREOF) AND LOT 10 IN BLOCK 11 IN THE
RESUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD BEACH, A
SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS
EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 25279270 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11 29-312-017-1062

Cook County Clerk's Office