

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
VIVIENNE J. RAUH  
18520 GOTTSCHALK AVE  
HOMEWOOD, IL 60430

Doc#: 0611453034 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/24/2006 07:32 AM Pg: 1 of 2

## SATISFACTION

America's Servicing Company #: 100045794 "RAUH" Lender ID: K65001/112121652 Cook, Illinois  
MERS #: 100122200000803913 VRU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by VIVIENNE J. RAUH, UNMARRIED., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/02/2004 Recorded: 03/23/2004 as Instrument No.: 0408305013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 32 IN BLOCK 11 IN SOUTHGATE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

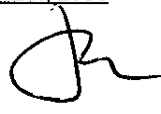
Assessor's/Tax ID No. 32-06-211-020

Property Address: 18520 GOTTSCHALK AVE, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On April 12th, 2006

By:   
JULIE ROBERTS, Assistant Secretary

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STATE OF California  
COUNTY OF San Bernardino

On April 12th, 2006, before me, TAMMY STURGIS, a Notary Public, personally appeared JULIE ROBERTS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TAMMY STURGIS  
Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Prepared By: Elena Ortega (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office