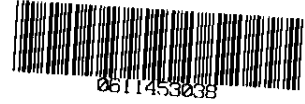


UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
SAMIR PRIJIC
2630 W SUMMERDALE #1E
CHICAGO, IL 60625

Doc#: 0611453038 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 07:33 AM Pg: 1 of 3



SATISFACTION

America's Servicing Company #: 1100125724 "PRIJIC" Lender ID: 706001/0116662982 Cook, Illinois
MERS #: 100122200001781324 VRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by SAMIR PRIJIC AND ADNANA PRIJIC, MARRIED., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/20/2005 Recorded: 07/05/2005 as Instrument No.: 0518649004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 13-12-220-049-1001

Property Address: 2630 W SUMMERDALE #1E, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On April 12th, 2006

By: 
JULIE ROBERTS, Assistant Secretary


UNOFFICIAL COPY

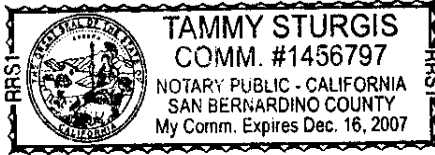
SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On April 12th, 2006, before me, TAMMY STURGIS, a Notary Public, personally appeared JULIE ROBERTS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TAMMY STURGIS
Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Prepared By: Elena C. (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description

EXHIBIT A

UNIT FIRST FLOOR EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2630 WEST SUMMERDALE AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24869113, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 13-12-220-049-1001

Property of Cook County Clerk's Office