## **UNOFFICIAL COPY**



Doc#: 0611453123 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/24/2006 09:20 AM Pg: 1 of 2

Release of Deed Full Partial
now all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO EANK ONE NA ("Bank") in
onsideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CORA E HANEY AND JOHN D HANEY
and its/his/their heirs, le
epresentatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated <a href="mailto:9/25/00">9/25/00</a> as Document Number 00798061 Book N.A Page NA recorder egistered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, egally described as follows, to-wit:
ot 14 in Miller and Affeldts Resubd of lots 1 to 54 including vacated Alley's in the ubd of blk 29 in Jones' adubd of the W 1/2 of sect 29, Twp 38 N, Range 14, E of ne 3rd PM, in Cook County, IL
roperty Address: 7740 S LOOMIS BLVD CHICAGO IL 60620
IN 20-29-313-033-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511128474

Deed was filed.

0611453123 Page: 2 of 2

## INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/05/16

JPMORGAN CHASE BANK NA

DEIDRA BISHOP Its: Mortgage Officer

Attest:

C004 Cc Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Mar. 5, 2010

This instrument was prepared by: CORRIE L HANSON

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After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**