

UNOFFICIAL COPY

RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
Chase Home Finance LLC
10790 Rancho Bernardo Road
San Diego, CA 92127



Doc#: 0611453130 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 09:22 AM Pg: 1 of 4

22174056

Return To:

New Century Mortgage Corporation
18400 Von Karman Ste 1000
Irvine, CA 92612

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto Chase Home Finance LLC, 10790 Rancho Bernardo Road, San Diego, CA 92127 (herein "Assignee"), a corporation organized and existing under the laws of whose address is a certain Mortgage dated November 18, 2005, made and executed by JEFF R HEBBEL, A Married Man

to and in favor of New Century Mortgage Corporation upon the following described property situated in Cook County, State of Illinois: See Legal Description Attached Hereto and Made a Part Hereof

Parcel ID#: 13-26-114-008-0000
Property Address: 3033 N Davlin CT, Chicago, IL 60618- such Mortgage having been given to secure payment of THREE HUNDRED FIFTY-SEVEN THOUSAND SIX HUNDRED AND 00/100 (\$ 357,600.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 0535004195) of the County Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97

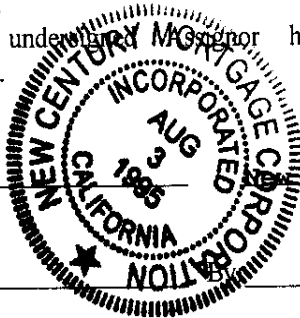
VMP-995W(IL) (0109) Amended 6/00
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291

1004781515

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 29, 2005



Witness *Rene Olaso*

Century Mortgage Corporation
(Assignor)

Witness

Steve Nagy
(Signature)

Stephen L. Nagy / V.P. \Records Management

Attest **Michelle Flores**

Seal:

State of California
County of Orange

This instrument was acknowledged before me on November 29, 2005
by Stephen L. Nagy / V.P. \Records Management

as
New Century Mortgage Corporation

of

Michelle Flores

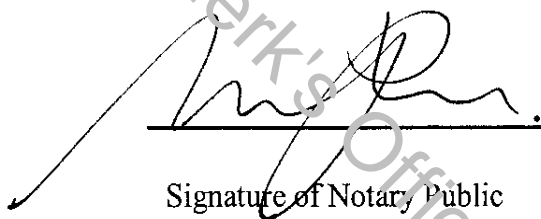
UNOFFICIAL COPY

**CALIFORNIA ALL-PURPOSE
ACKNOWLEDGEMENT**

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **November 29, 2005** before me the undersigned **Michelle Flores**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Steve Nagy, V.P./ Records Management**, who proved
to me on the basis of satisfactory evidence to be the persons whose names
are subscribed to the within instrument and acknowledged to me that their
authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the
instrument.

Witness my hand and official seal



Signature of Notary Public

Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008

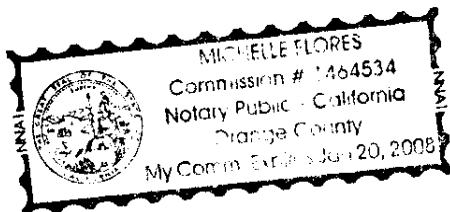


EXHIBIT A

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 56 IN HAUSSEN'S SUBDIVISION OF LOT 2 OF HAUSSEN AND SEEGERS ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5 AND 14 IN DALVIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

22174056

CLEBALS
JB1

PAGE A3

BK1

11/08/05

17:00:50