UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LUCILLE BALKCOM 1922 SOUTH 19TH AVE MAYWOOD, IL 60153



Doc#: 0611456063 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/24/2006 09:14 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company #:1 00 102412 "BALKCOM" Lender ID:K43001/114908056 Cook, Illinois MERS #: 1001944-500012639-8 VR' #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by LUCILLE BALKCOM, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 12/08/2004 Recorded: 01/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0500449024, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legai: LOT 18 IN BLOCK 2 IN JAMES H WALLCAE'S ADDITION TO MAYWOOD IN THE WEST HALF OF SECTION 15. TOWNSHIP 39 NORTH, RANGE 12, WAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 15-15-103-015-0000

Property Address: 1227 S 19TH AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN SOME OFFICE On April 4th, 2006

JULIE ROBERTS, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On April 4th, 2006, before me, NORI E. MCVEY, a Notary Public, personally appeared JULIE ROBERTS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NORI E. MCVEY

Notary Expires: 12/26/2007 #1456782



(This area for notarial seal)

Of Cook County Clark's Office Prepared By: Angelin', Ser and (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675