

UNOFFICIAL COPY

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Recording Requested By:

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

When Recorded Return To:

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

321706-7999



Doc#: 0611456072 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/24/2006 09:24 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds Office

Loan No. 7009654448 ASSIGNMENT OF MORTGAGE

Date of Assignment: 9/2/2003

Assignor: Washington Mutual Bank, FA

Assignee: Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Executed By RONALD S MANNO and PATRICIA M MANNO

To Washington Mutual Bank, FA

Mortgage Dated: 8/31/1988 and Recorded on 9-14-88 as Instrument No. 88-420768
Book 88 Page in County IL

Property Address: 528 ROBINSON DR
PALATINE, IL 60067

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$2,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Washington Mutual Bank, FA
successor by merger to
Home Savings of America, FA

ON 9/2/2003

BY:
Cynthia A. Riley
Asst Vice President

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

ON 9/2/2003 BEFORE ME, Christine E Huff, A NOTARY PUBLIC,
PERSONALLY APPEARED Cynthia A. Riley
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Christine E Huff



UNOFFICIAL COPY

LOT 17, BLOCK 47 IN WINSTON PARK NORTHWEST, UNIT NO. 3 BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MAY 21, 1962 AS DOCUMENT NO. 18480176

02-13-103-017

Property of Cook County Clerk's Office