

# UNOFFICIAL COPY



Recording requested by  
Full Spectrum Lending, Inc.

**Doc#: 0611456084 Fee: \$26.50**  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/24/2006 10:16 AM Pg: 1 of 2

Record & Return to:  
Countrywide Home Loans, Inc.  
PO Box 10423 MS: SV-79  
Van Nuys, CA 91499-6211  
ID# \_\_\_\_\_

## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00767794862005N  
Commitment# 8000042

For value received, the undersigned, Full Spectrum Lending, Inc., 4500 Park Granada, Calabasas, CA 91302-1613, hereby grants, assigns and transfers to:

Countrywide Home Loans, Inc  
1800 Tapo Canyon Rd, Simi Valley CA 93063

ALL ITS interest under that certain Mortgage dated 9/24/04, executed by: JENNIFER WATSON & JERRELL A WATSON, Mortgagor as per MORTGAGE recorded as Instrument No. 0430049032 on 10/26/2004 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 02022050151003. COOK COUNTY TAX COLLECTOR  
Original Mortgage \$37,600.00  
2176 NORTH COACH ROAD, PALATINE, IL 60074

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Full Spectrum Lending, Inc.

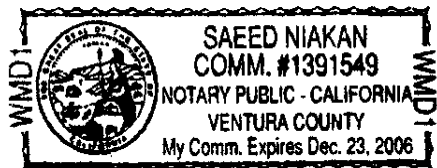
By [Signature]  
CELIA RODRIGUEZ, COLLATERAL PROCESSING OFFICER  
TREASURY BANK N.A AS ATTORNEY IN FACT FOR FULL  
SPECTRUM LENDING INC.

Dated: 10/12/2004  
State of California  
County of Ventura

On 10/12/2004 before me, SAEED NIAKAN, personally appeared CELIA RODRIGUEZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: [Signature]  
SAEED NIAKAN

Prepared by: MARIBEL LEDEZMA  
1800 Tapo Canyon Rd. SV-20  
Simi Valley, CA 93063  
Phone: (805) 577-4383 Ext: 4383



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**When recorded, please return to:**

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## LEGAL DESCRIPTION

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UNIT C IN LOT 1 IN NICHOLAS GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN MANCINI'S PLANNED UNIT DEVELOPMENT IN THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27092344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.