## UNOFFICIAL COPY

Peelle Management Corporation 4690 Longley Lane, Suite#8, Reno, NV 89502

Recording Requested by / Return To: **Peelle Management Corporation** P.O. Box 1710, Campbell, Ca 95009-9985 Doc#: 0611456033 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/24/2006 08:58 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: STEVEN JARWADY

Recorded in Cook County, Illinois, Jn. 27/08/05 as Instrument # 0518911201

Tax ID: 04-17-303-005-0000, 04-17-303-007-0000

Date of mortgage: 06/17/05 Amount of mortgage: \$600000.00 Address: 3471 Whirlaway Drive Northbrook, Il 60062

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accurdence with the regulation of said state and county.

Dated: 04/04/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for FIELDSTONE MORTGAGE COMPANY

President Vice/

State of California County of Santa Clara

Soll Dir Ch On 04/04/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MOBIGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for FIELDSTONE MORTGAGE COMPANY

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for EUCLDSTONE MORTGAGE COMPANY.

Notary: Paula Ward

My Commission Expires 01/11/10

PAULA WARD COMM. NO. 1634176 🕅 NOTARY PUBLIC - CALIFORNIA S SANTA CLARA COUNTY

\*

COMM. EXPIRES JAN. 11, 2010

90864 RECON.IL LN# 1735151 Investor LN# 20428017 P.I.F.: 03/21/06 12-031 IL Cook 3605:18 LEGAL 6

MIN#: 1000526-2411321317-9

MERS Tel.#: 1-888-679-6377

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## **UNOFFICIAL COPY**

Loan Number: 1735151 Stco Code: 12-031

Legal Description: All of Lot 57 and that part of Lot 56 in Citation Lake Estates Unit 2 being a Subdivision in Sections 17 arid 18, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows, to-wit: Beginning at the Northeast Corner of said Lot 56; thence Southwesterly along a straight line to a point 185.0 feet West of the Northeast Corner of Lot 56 aforesaid (as measured along the North Line thereof) and 6.0 Feet South (as measured at right angles) of the North Line of said Lot 56; thence Westerly along a line 6.0 Feet South of (measured at right angles) and parallel with the North line of Lot 56 aforesaid to the Westerly line of said lot; thence Northwesterly along said Westerly line of Lot 56 aforesaid to the Northwest Corner thereof; thence Easterly along the North Line of Lot 56 aforesaid to the point of beginning, in Cook County, Illinois.

Or Cook County Clark's Office