CT (8345012 2 Sm2293

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Doc#: 0611402089 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/24/2006 09:31 AM Pg: 1 of 2

Assignment of Mortgage

MORTGAGE GROUP, INC., that cert			, N.A. does hereby	y assign to ABN AMRO
April 14, 2006 in the State of Illinois, entered 'n Book	and recorded in t	the office of the		County Recorder,
an the state of filmois, entered & Book 24 day of Charles		is a lien upon:	cument Number	, on the
		-	06	111 402088
SEE EXHIBIT 'A' ATTACHED HERE	TO AND MADE A	PART HEREOF.		
	0/	ERSON, AND MA		
	T			
	C			
,				
		TOX.		
		9		
PIN NO.: 07-08-200-070-0000				
			0	
Given by SHIBANI M. TRIPATHI, All ILA M. TRIPATHI, HUSBAND AND V		ERSON, AND MA	HESE M. TRIPAT	'HI AND
to the mortgagee named therein together	· · · · · · · · · · · · · · · · · · ·	lness secured there	eby. This Assignme	ent is without recourse.
covenant or warranty of any kind.)
IN WITNESS WHEREOF, the within a N.A. by its SENIOR RETAIL LOAN C		en executed by FIF this 14th	RST MID-ILLINOI day of <i>April</i>	S BANK AND TRUST,
2006 .	TITCER		day orp.w	CO.
	FIR	ST MID-ILLING	DIS BANK AND T	RUST, N.A.
	By:	Thou	4 XXIII	staen)
State of Illinois)	By.	SENIOR RETA	IL LOAN OFFICE	R
) ss.		V		
County of CHAMPAIGN)				
The foregoing instrument was acknowled	edged before me,	a Notary Public of	n the 14th	day of
April , 2006		RY HINGTGEN		
of FIRST MID-ILLINOIS BANK AND	TRUST, N.A.			
OFFICIAL SEAL	Gu.	ze ann 2	Nach	
RUTH ANN WARF Notary Public, State of Illinois	Nota	ary Public	,	
My Commission Expires 10-27-2007				
Prepared by: First Mid-Illinois Rank an	d Trust NA 15	15 Charleston Av	enue Mattoon II	61038

BOX 333-CTI

0611402089 Page: 2 of 2

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EXHIBIT "A"

PARCEL 1: LOT 58 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATE OF CORRECTION RECORDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE OF THE PLAT OF HILLDALE GREEN PLANNET UNIT DEVELOPMENT AFORESAID

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