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RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0611402123 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/24/2006 09:52 AM Pg: 1 of 2

Loan Number: 1738478

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRE! EN'TS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, lates and recording information are below, does hereby acknowledge that it has received full payment and satisfac for of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DASO UKOJA, BADEMA UKOJA

Original Mortgagee(S): MERS as Nominee for ENCORE CREDIT CORPORATION

Original Instrument No: 0507702433

Date of Note: 03/08/2005

Original Recording Date: 03/18/2005

Property Address: 6140 N Fransico Ave Chicago CHICAGO, IL 63659

Legal Description:

LOT 5 IN BLOCK 3 IN T.J. GRADY'S RESUBDIVISION OF BLOCKS 1,2,3 AND 4 IN 5TH GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE SOUTHEAS'T 1/4 OF THE NORTHWEST 1/4 OF SECTION 1. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: <u>13-01-119-021-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/21/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA 1 City/County of Santa Clara

This instrument was acknowledged before me on 04/21/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of County Clerk's Office