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RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0611402127 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/24/2006 09:52 AM Pg: 1 of 2

Loan Number: 0435970413

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRE SEN IS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recor in ; information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KIMBERLI L BURWELL

Original Mortgagee(S): MERS as Nominee for DECISICIA ONE MORTGAGE COMPANY LLC

Original Instrument No: 0314201176 Date of Note: 04/22/2003 Original Recording Date: 05/22/2003

Property Address: 9246 S Indiana Ave Chicago Chicago, IL 60615

Legal Description:

LOT 6 IN WOLFSOHN AND GOLDSTINES BOOKER HIGHLAND'S UBDIVISION A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 5 ACRES OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 25-03-309-042-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/21/2006.

Mortgage Electronic Registration Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 04/21/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of Coof County Clerk's Office