

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 0611404065 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 09:59 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **Henry Hillgamyer amd Deborah Hillgamyer - heirs**, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing dated the 16th day of July, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book ----- or records, on page -----, as document No. **0525246097** to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

LOT 6 IN BLOCK 9 IN MARTINS ADDITION TO FIELD PARK BEING A SUBDIVISION OF THE EAST 3/8 OF THE WEST 1/2 OF THAT PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD AND OF THE EAST 783.13 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF NAPERVILLE ROAD IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 4040 Linden Avenue, Western Springs, Il 60558

P.I.N.: 18-05-113-016-0000

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together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Assistant Vice President, and attested by its Commercial Loan Officer, and its corporate seal to be hereto affixed, this 14th day of April, 2006

PRAIRIE BANK AND TRUST COMPANY

BY: Patricia A. Tynski
Patricia A. Tynski

ATTEST: Peggy Crosby
Peggy Crosby

BOX 334 CTI

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This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

STATE OF Illinois }
COUNTY OF Cook } SS

I, the undersigned, in and for said County, the State aforesaid DO **HEREBY CERTIFY** that Patricia A. Tynski personally known to me to be the **Assistant Vice President of Prairie Bank and Trust Company** a corporation, and Peggy Crosby personally known to me to be the **Commercial Loan Officer** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President and Commercial Loan Officer**, they signed and delivered the said instrument as **Assistant Vice President and Commercial Loan Officer** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 14th day of April, 2006

Property of Cook County Clerk's Office



Notary *Teresa M. Bibro*

MAIL RECORDED DOCUMENTS TO:

**Prairie Bank and Trust Co.
7661 S. Harlem Ave
Bridgeview, Il 60455**