

UNOFFICIAL COPY



LOAN NO.: 0012515326
PIF DATE: 03/23/2006
ILLINOIS
RELEASE DEED
Prepared by: Natasha McGowan

Doc#: 0611406161 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2006 02:16 PM Pg: 1 of 2



Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

REGINALD THOMPSON

Name of Mortgagee:

ACCREDITED HOME LENDERS, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0531908062, Volume N/A, Page N/A, Mortgage Date 11/03/2005, Recorded Date 11/15/2005

Address of Property: 22980 FARM TRACE DRIVE
RICHTON PARK, IL 60471

Legal Description of Property: SEE ATTACHED

Tax ID No.: 31-35-331-004-0000

Dated: March 31, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Natasha McGowan, Vice President

MERS#: 100176165102884205
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On March 31, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 31, 2006.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
JILL C. HENDRICKSEN
Notary Public, State of Illinois
My Commission Expires 04/09/07

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000567731 CH
STREET ADDRESS: 22980 FARM TRACE DRIVE
CITY: RICHTON PARK **COUNTY:** COOK COUNTY
TAX NUMBER: 31-35-331-004-0000

LEGAL DESCRIPTION:

LOT 14 IN FARM TRACE SUBDIVISION PHASE 2, OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office