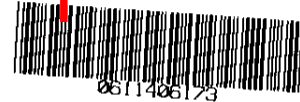


# UNOFFICIAL COPY



LOAN NO.: 41590100350049  
PIF DATE: 04/03/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: SHERRY T. ROBINSON

Doc#: 0611406173 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/24/2006 02:33 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JEFFREY B CARTWRIGHT  
VALERIE D CARTWRIGHT

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 00993478, Volume N/A, Page N/A, Mortgage Date 12/07/2000, Recorded Date 12/18/2000

Address of Property: 268 CORNELL AVE  
CALUMET CITY, IL 60409

Legal Description of Property: SEE ATTACHED

Tax ID No.: 29-12-100-074

Dated: April 3, 2006

HOUSEHOLD FINANCE CORPORATION III

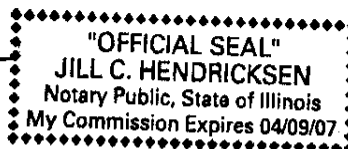
Robert Senda, VICE PRESIDENT

State of Illinois  
County of Dupage

On April 3, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 3, 2006.

Notary Public/Commission Expires:



# UNOFFICIAL COPY

## EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

THE SOUTH 23.5 FEET OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 14.5 FEET THEREOF) IN THE RE-SUBDIVISION OF LOT 29 AND 33 AND 37 TO 46 IN BLOCK 4, ALL IN CALUMET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 29-12-100-074

Property of Cook County Clerk's Office