ENTERPRISE LAND TITLE, LTD

FICIAL - ' Joint Tenancy - Statuto

· (ILLINOIS) (Individual to Individual)

MAIL TO:

Riffner, Barber & Scott, P.C. Terrance Freeman 1834 WALSEN GROW SQU 1920 N Thereau Drive Suite 100 <

Schaumburg, IL 60173

MAIL TAX BILLS TO:

Edward Garcia & Michele Pasqua 1330 Gordon Lane Lemont, IL 60439

0611408116 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/24/2006 01:47 PM Pg: 1 of 2

THE GRANTOR, Anthony J. Hegarty & Sheila Hegarty husband and wife, of 1330 Gordon Lane, Lemont, Illinois 60439

of the County of Cook for and in consideration of TEN AND 00/100 DOLLARS, in hand paid, CONVEYS and WARPANTS to

Edward Garcia & Michele Pasqua, of 1738 North 21st Avenue, Melrose Park, IL 60160

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to w.t:

(See legal description attached hereto and made a part hereof)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record, Document No.(s); and to General Taxes for 2005 and subsequent years.

Permanent Index Number (PIN): 22-31-404-008-0000

Address(es) of Real	Estate: 1330 (Gordon Lane	, Lemont, IL (043)	9	
		DAT	ED this 7th	Liav of April	2006
QH 5	Hegat	(SEAL)	Sheele	Jugart	_(SEAL)
Anthony J. Hogarty			Sheila Hegarty		
		(SEAL)			_(SEAL)
					' \(\text{O}\)

State of Illinois I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony J. Hegarty & Sheila Hegarty, personally known)ss

County of Cook) to me to be the same person(s) whose name(s) is/are subscribed to the foregoing

day of

instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Commission expires

Given under my hand OFFICIAL SEAL

> ANNE M. STARK 200 7 NOTARY PUBLIC STATE OF ILLINOIS

This instrument was prepared by John C. 11/16/2007

Friffin & Gallagher, 10001 S. Roberts Road, Palos Hills, IL 60465

2006.

LEGAL DESCRIPTION OF 2 IN CACHE LAKE SURDIVISION, BEING A PARY OF THE NORTHEAST 1/4/OF THE SOUTHEAST 1/4/OF THE SO

