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0611408131

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0611408131 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/24/2008 01:53 PM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES, ASSIGNMENTS OF RENTS AND LEASES AND MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **CAMPUS CONSTRUCTION COMPANY** legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND MODIFICATION AGREEMENT** bearing the date of the 22nd day of JULY 2003, the 19th day of March, 2004, the 30th day of July, 2004 and the 9th day of August, 2005 and recorded in the Recorder's Office of WILL county, in the State of ILLINOIS, in book _____ of records, on page _____ as Documents Numbered 03-239-33216, 04-084-46018, 04-084-46019, 04-236-46054, 04-236-46055 and 05-231-08067 herein described as follows, situated in the County of WILL, State of ILLINOIS, to wit:

UNITS 2SE, 2SW, 2NE, 2NW, 3SE, 3SW, 3NE, 3NW, 4SE, 4SW, 4NE, 4NW, 5SE, 5SW, 5NE, 5NW, 6SE, 6SW, 6NE, 6NW AND C-1 IN 1148 WEST MONROE CONDOMINIUMS AS DELINEATED ON THAT CERTIAN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT;

LOTS 57, 58 AND 59 IN HAYES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 13, 2005 AS DOCUMENT NUMBER 05-256-19178, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELECMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-17-202-021-0000 (affects property in question and other property)

Address(es) of Premises : 1148 West Monroe, 2SE, 2SW, 2NE, 2NW, 3SE, 3SW, 3NE, 3NW, 4SE, 4SW, 4NE, 4NW, 5SE, 5SW, 5NE, 5NW, 6SE, 6SW, 6NE, 6NW C-1 Chicago, IL 60607

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Witness _____ hand _____ and seal _____, this 7th DAY OF APRIL, 2006

By: Mary A. McNally (SEAL)

Attest: Janice L. Smith (SEAL)
Branch Officer

This instrument was prepared by: Debra L. Fickett

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A. McNALLY, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JANICE L. SMITH, personally known to me to be the Branch Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senoir Vice President and Branch Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 7th day of APRIL, 2006

Debra L. Fickett
NOTARY PUBLIC

Commission Expires 8-1-09

